

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0408317248  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/23/2004 01:20 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29    Loan No. 6100128502

**KNOW ALL BY THESE PRESENTS**, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JOHN E HARTL AND BARBARA J HARTL, IN JOINT TENANCY**  
**4925 CHAMBERS DRIVE, BARRINGTON IL 60010**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of July, 2001 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0010708228**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 51 IN BLOCK 3 IN COLONY POINT PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23937795 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-18-309-051-0000  
Witness hands and seals, February 11, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 11, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Marcy J. Coffman*

Marcy J. Coffman, Notary Public



Please mail recorded document to:

JOHN E HARTL  
4925 CHAMBERS DR  
BARRINGTON IL 60010



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

Sy  
PI  
Smy  
R2