## **UNOFFICIAL COPY**



FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0408322149

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/23/2004 02:43 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100149335

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## WILLIAM E TURNER II AND GINA M COCKING, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY 2131 W CORTLAND ST, CHICAGO IL 60647

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of May, 2003 and recorded in the Recorder's Office of COOK County, in the State of Vinnois, as document No. <u>0316005268</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 16 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEN IN THE SW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appartaining. Permanent Real Estate Index Number(s): 14-31-314-018-0000 Witness hands and seals, March 9, 2004

## STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 9, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

WILLIAM E TURNER 2131 W CORTLAND ST CHICAGO IL 60647

"OFFICIAL SEAL"

Marcy J. Coffman

Notary Public, State of Illinois My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008

SYL