

UNOFFICIAL COPY



0408326190

Doc#: 0408326190  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/23/2004 04:12 PM Pg: 1 of 3

prepared by  
WHEN RECORDED, MAIL TO:  
ROSE MORTGAGE  
CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646

3 ✓

Order No.  
Escrow No. 58347  
Loan No. 33522

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY AMADEO DELGADO, MARRIED TO GRICELDA VELAZQUEZ TO ROSE MORTGAGE CORPORATION

and bearing the date of the February 17, 2004  
and recorded either  
 concurrently herewith; or  
 as Instrument No. 0407004186 on March 10, 2004 in book  
page , in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS , describing land therein as:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".  
A.P.N. #: 16-28-305-010-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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STATE OF ILLINOIS  
COUNTY OF COOK

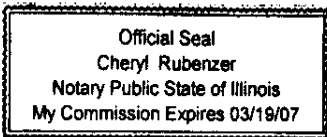
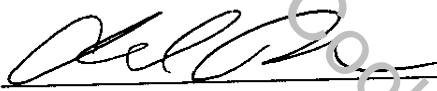
SS.

On February 17, 2004 before me,  
Cheryl Rubenzer  
personally appeared Andrea Fracek  
AVP Post closing

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

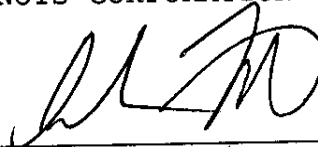
WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION



Andrea Fracek  
AVP Post closing

RA

MEN  
MERS Phone: 1-888-679-6377



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SCHEDULE A  
ALTA Commitment  
File No.: 58847

## LEGAL DESCRIPTION

Lot 22 in block 8 in Hawthorn Square Subdivision of blocks 3, 4, 5, 6, 8 and 9 in the Subdivision of that part of the East  $\frac{3}{4}$  of the West  $\frac{1}{2}$  of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, lying South of the center line of Ogden Avenue, in Cook County, Illinois.

Property of Cook County Clerk's Office

**CITYWIDE TITLE  
CORPORATION**