

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/02/04

Doc#: 0408333054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/23/2004 09:22 AM Pg: 1 of 2

Order Number: 1401 WG9957193

WGS 425793
WGS 425793
WGS 425793

1. Name of mortgagor(s): GLENN J. TRIVELINE AND DAWN M. TRIVELINE
2. Name of original mortgagee: BANK UNITED OF TEXAS
3. Name of mortgage servicer (if any): WELLS FARGO
4. Mortgage recording: Vol.: Page: or Document No.: 93697441/04047219
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-08-223-051-0000
Common Address: 5338 NORTH MAGNET AVENUE, CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois
County of

This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

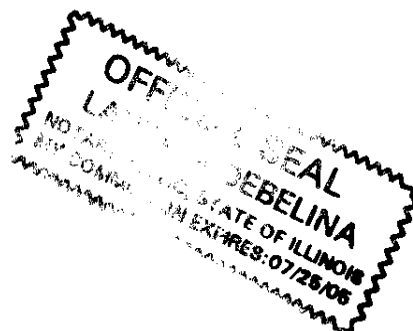
LM by

March 2004
me

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

LOT 18 IN BLOCK 4 IN C. N. LOUCK'S ADDITION TO JEFFERSON PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office