

UNOFFICIAL COPY 04083350

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC., a Corporation of the State of ILLINOIS does hereby grant, bargain, sell, assign, transfer and set over unto LOAN AMERICA FINANCIAL CORPORATION, a Corporation of the State of FLORIDA its successors and assigns, a certain Indenture of Mortgage, bearing date the 30TH day of NOVEMBER 1994, made by NORMAN E. HEINE & SHARON M. HEINE, HUSBAND & WIFE, IN JOINT TENANCY and all its right title and interest to the premises therein described as follows:

LOT 78 IN LOWRY'S SECOND ADDITION TO NORWOOD PARK, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 12-01-212-090, VOL. 309

04083350

DEPT-01 RECORDING \$23.50  
T#9999 TRAN 6665 12/30/94 09:40:00  
#1347 \$ DW \*-04-083350  
COOK COUNTY RECORDER

Commonly known as: 7335 W. CLARENCE CHICAGO, IL 60631

which said Mortgage is RECORDED in the RECORDERS Office of the County of COOK in the State of ILLINOIS as Document Number 04-038213.

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said LOAN AMERICA FINANCIAL CORPORATION its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 30TH day of NOVEMBER, A.D., 1994

ALWAYZ MORTGAGE SERVICES, INC. AN ILLINOIS CORPORATION

BY: Michael C. Wolf  
MICHAEL C. WOLF  
EXEC VICE PRESIDENT

ATTEST: \_\_\_\_\_

State of ILLINOIS )SS  
County of DUPAGE )

04083350

I, SUSAN M. LARSON, a Notary Public in and for said County and State do hereby certify that the above named EXEC VICE PRES and the above named \_\_\_\_\_ of the Corporation named herein which executed the within instrument that the seal affixed to said instrument is the Corporate Seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 30TH day of NOVEMBER, A.D., 1994



Susan M. Larson  
Notary Public

My commission expires: 11-2-96

Record and Return to:  
ALWAYZ MORTGAGE SERVICES, INC.  
1756 WEST WISE ROAD  
SCHAUMBURG, IL 60193

This instrument prepared by: DEBBIE LETSOS



23.50

JAB 5/14/84 360

SAS - A DIVISION OF INTERCITY

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Property of Cook County Clerk's Office

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