AND WHEN RECORDED ALL TO

NAME ADDRESS CITY & STATE

Į.,

PACOR MORTGAGE CORP. 3001 W. 111TH ST., SUITE CHICAGO, IL 60655 01083379

Real Estate Mortgage Corporation Assignment of

LOAN # 670639 11

all the rights, title and interest of undersigned December 22, 1994 , executed by

44115

a corporation

COOK County Records.

BPACE ABOVE THIS LINE FOR RECORDER'S USE ---

FOR VALUE EECHVED, the undersigned hereby grants, assigns and transfers to LEADER MORTGAGE COMPANY, 1015 EUCLID AVE., CLEVELAND, OH

in and to that certain Rear Laute Mortgage dated JOSHUA SCHEINFELC, A BACHELOR

& RICHARD A FEINGOLD, A BACHELOR to PACOR MORTGAGE CORP.

organized under the laws of IL'INOIS 3001 W. 111TH ST., SUITE 103, CHICAGO, IL

and whose principal place of business 60655

paire(s) and recorded in Liber State of ILLINOIS

described hereinafter as follows: LOT 11 IN BLOCK 2 IN THE SUEDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 218 FEET THEFFOF) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PIN #14-19-328-006

0,1083379

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

December 22, 1994 the undersigned, a Notary Public in and for said County and State, personally appeared RANDALL A. PAPP

known to me to be the PRESIDENT

of the corporation berein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said

Notary Public My Commission Expires

6	Bandall a Papp	
By:	RANDALL A. PAPP	- 14-5 N
Its:	PRESIDENT	* •
By:		
Its:	nga maga na maga nga ang mga nga nga nga nga nga nga nga nga nga n	
Witn	ess:	

OFFICIAL SEAL MARY C KRUMTINGER

UNOFFICIÂL 145999 TRAN 6665 12/30/94 09:47:00

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Property of Cook County Clerk's Office

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