UNOFFICIAL CC



Doc#: 0408440193

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2004 02:11 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 03/04/04

Law Title Order Number: 197932WST

Name of Mortgagor(s): 1.

MAURO AGUIAK & CRISANTA AGUILAR

- Name of original Mor gagee: LMC MORTGAGE 2.
- Name of Mortgage Servicer (if any): UNION PLANTERS 3.
- Mortgage recording Document Number(s): 4. 0021367303
- The above referenced mortgage has been paid in accordance with the payoff statement received from 5. UNION PLANTERS
 - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
 - The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCs 935/30].
 - This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the morigage.

The mortgagee or mortgage servicer provided a payoff statement

The property described in the mortgage is as follows:

Permanent Index Number:

Address: 5428 SOUTH CHRISTIANA AVENUE, CHICAGO, IL 60632

Property Legal Description: See Attached Exhibit "A'

Law Title Insurance Company

CUR'T-CIDUK

Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

Phone: (630)522-0011

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/14/1949

as (officer for/agent of) Law Title Insurance Company

Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

2/3/2004 15:38

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Mona Agape → STEVE

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WHITESTAR TITLE CORP. 6725 SOUTH PULASKI CHICAGO, IL 60629 (630)522-0011

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 197932WST

The land referred to in this Commitment is described as follows:

LOT 10 IN BLOCK 5 IN GARFILED MANOR SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD TODORIN OF COOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

(197932.PFD/197932WST/3)

ALTA Commitment Schedule C