JNOFFICIA

RELEASE OF **MORTGAGE** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

0408440122

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/24/2004 11:46 AM Pg: 1 of 3

Harris Bank Roselle, 110 E, Irving Park Road. Roselle, IL 60172 of the RESENTS, that County of DUPAGE and Since of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Pents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Park and Trust Company of Chicago as Trustee under a Trust Agreement dated October 1, 1990 and known as Trust Number 112752-03, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 18th day of November 1998, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 08181887 and 08181888, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 169 (except the northerly 10 feet thereof as measured at right angles to the northerly line of lot 169), Lot 170 (except the northerly 10 feet thereof as measured at right angles to the northerly line of lot 170), Lot 171 (except the northerly 10 feet thereof as measured at right angles to the northerly line of lot 171), Lot 172 (except the northerly 10 feet thereof as measured at right angie; to the northerly line of lot 172), and Lot 173 (except the northerly 10 feet thereof as measured at right angles to the northerly line of lot 173) in Centex Industrial Park Unit 13, being a subdivision in Section 26, Township 41 North, Range 11, East of the third Principal Meridian, according to the Plat thereof registered in the Office of the registrar of the Titles of Cook County Illinois, on August 2, 1963 as Document 2104889 in Cook County, Illinois.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 08-26-304-032 to 036

COMMON ADDRESS: 2001-2011 Landmeier Road, Elk Grove Village, IL 60007

WITNESS OUR hands, this 10th day of March, 2004.

HARRIS BANK

94/69

BARRY STRATTON, SR. VICE PRESIDENT

VICE PRÉSIDENT

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UNOFFICIAL COPY

This instrument was prepared by: Emmy Loughran, Harris Bank 311 W. Monroe, Chicago, IL 60606



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UNOFFICIAL CO

STATE OF ILLINOIS

ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARRY STRATION, personally known to me to be the SENIOR VICE PRESIDENT and SUE TERBORG, personally known to me to be the VICE PRESIDENT of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Probetty of Cook County Clerk's Office GIVEN under my hand and notarial seal this 10h day of March, 2004.

MAIL TO:

BHAGVAN JÍ PATEL 2001 LANDMEIER RD

ELK GRØVE VILLAGE IL 60007