

UNOFFICIAL COPY



Doc#: 0408441274
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/24/2004 12:31 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto FOUNDEI S BANK ATUTA DATED 2/14/02 AKA TRUST #6020, 11850 S. HARLEM AVENUE, PALOS HEIGHTS, IL. 60463, its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in through, or by a certain REAL ESTATE MORTGAGE, bearing date the 17th day of APRIL, 2002 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of _____ Page _____ as Document Number 0020554043 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

UNIT NUMBER 18252 IN HERITAGE CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: VARIOUS LOTS IN HERITAGE CLUB VILLAS, BEING A SUBDIVISION OF THE SOUTH 654.00 FEET OF THE SOUTH ½ OF THE WEST ¾ OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED JULY 9, 2001 AS DOCUMENT NO. 0010601588, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. *Tom A*

ADDRESS: 18252 MURPHY CIRCLE

TINLEY PARK IL 60477

PIN: 27-34-301-012; 013; 017; 018

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 162

O'Connor Title
Services, Inc.

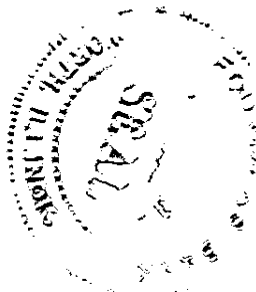
4084-0041

UNOFFICIAL COPY

WITNESS our hands and seals this 8th day of MARCH, 2004,

Shelby J. Germany
SHELBY J. GERMANY, ASST. VICE PRESIDENT

Judith A. Dillon
JUDITH A. DILLON, VICE PRESIDENT



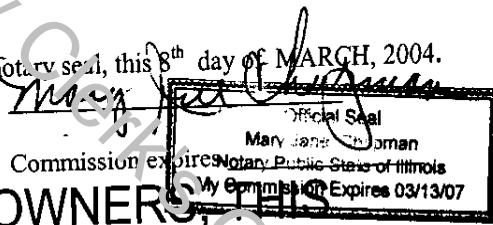
STATE OF ILLINOIS)

) ss
COUNTY OF COOK

I, *Mary Jane Chapman* Notary Public in
and for the said county, in the State aforesaid DO HEREBY CERTIFY THAT
SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A.
DILLON, VICE PRESIDENT, personally known to me to be the same
persons whose names subscribed to the foregoing instrument, appeared before
me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official notary seal, this 8th day of MARCH, 2004.

Notary Public



FOR THE PROTECTION OF THE OWNERS, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

This instrument was prepared by: PAT LOTT, 3052 W. 111th St., Chicago, 60655