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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/24/2004 03:58 PM Pg: 1 of 2

Loan No. 000000001946416061

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kirk Moulton And Valorrie Moulton Husband An I Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats(ever they may have acquired in, through or by a certain Mortgage, bearing the date of December 5, 2002, and recorded on December 23, 2002, in Document 0021421127 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO: 23352000190000THE WEST 220 FEET OF THE EAST 435 FEET OF THE SOUTH 145 FEET OF THE NORTH 315 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 12716 83RD COURT, PALOS PARK, IL, 60464-0000

Witness my hand and seal January, 8, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS)" AS NOMINEE FOR MOLTON, ALLEN & WILLIAMS MORTGAGE CO. LLC

Jacqueline Lusk Secretary

0408441404 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Jacqueline Lusk, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 8, 2004

Notary Public

- Lifetime Commission

Loan No: 000000001946416061

County of: Cook -Oot County Clart's Investor No: 56A

Prepared by: Erica Gardenhi

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203