

UNOFFICIAL COPY

RECORDING REQUESTED BY:  
NAVY FEDERAL CREDIT UNION  
P.O. BOX 3305  
MERRIFIELD VA 22119



Doc#: 0408442081  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2004 08:08 AM Pg: 1 of 1

AND WHEN RECORDED MAIL TO:  
Navy Federal Credit Union  
1243 SOUTH WABASH  
CHICAGO IL 60605

Loan Number: 8009887624

RELEASE OF MORTGAGE  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, NAVY FEDERAL CREDIT UNION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WILLIAM P KLAGES

Original Mortgagee(S): NAVY FEDERAL CREDIT UNION

Original Instrument No: 0020826684

Date of Note: 07/16/2002

Original Recording Date: 07/29/2002

Property Address: 1243 SOUTH WABASH CHICAGO, IL 60605

Legal Description: Lot Block Section Township Range Plat

**UNIT NUMBER 404 AND PS-19 IN THE WABASH FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE LOTS 8, 9 AND 10 IN SEAMAN'S SUBDIVISION OF BLOCK 5 OF THE ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF WABASH AVENUE IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FEET 11 1/2 INCHES SOUTH OF NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, AFORESAID; THENCE EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FEET ALLEY IN THE REAR OF SAID LOTS 440 FEET AND 6 INCHES SOUTH OF THE NORTH LINE OF SAID QUARTER SECTION AND THENCE SOUTH ALONG THE**

Pin #: 17-22-101-038-1041

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/22/2004.

NAVY FEDERAL CREDIT UNION  
== Sue J Kihl ==  
By: Susan J. Kihl  
Title: Assistant Treasurer

State of VA }  
City/County of FAIRFAX }

This instrument was acknowledged before me on 03/22/2004 by Susan J. Kihl, AUTHORIZED OFFICER of NAVY FEDERAL CREDIT UNION, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Nicole M Bowers ==  
Notary Public: Nicole M. Bowers  
My Commission Expires:  
01/31/2006  
Resides in: FAIRFAX