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Doc#: 0408442177
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 03/24/2004 10:49 AM Pg: 1 of 4

PREPARED BY: Claudette Corbbins
LASALLE BANK NATIONAL
ASSOCIATION

WHEN RECORDED MAIL TO:
Joseph Angelastri
4018 North Cicero Avenue
Chicago, IL 60641

Space above this line is for Recorder's use only

FULL RELEASE DEED

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, f/k/a **COLUMBIA NATIONAL BANK OF CHICAGO**., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association, Successor Trustee to Columbia National Bank of Chicago, not personally, but as Trustee under Trust Agreement dated 8/29/95 a/k/a Trust No. 5000

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE** dated **September 28, 1995** and recorded in the Recorder's Office of Cook County, Illinois, on **October 4, 1995** as Document No. **95-674241**, and an **ASSIGNMENT OF RENTS** dated **September 28, 1995** and recorded **October 4, 1995** as Document No. **95-674242**, to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT 'A'

CKA: 4018-20 N. Cicero Avenue, Chicago, Illinois 60641

PIN: 13-16-431-029-0000

IN WITNESS HEREOF, **LASALLE BANK NATIONAL ASSOCIATION** has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Vice President this **26th** day of **February, 2004**.

By: Racquel Musni
Racquel Musni, Vice President

Attest: Donald Adams
Donald Adams, Vice President

Box 400-CTCC

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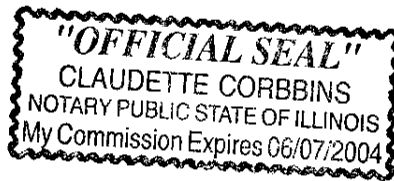
STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, Racquel Musni, Vice President of LASALLE BANK NATIONAL ASSOCIATION and Donald Adams, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 26th day of February, 2004.

Claudette Corbbins

Notary Public



This Instrument was prepared and drafted by:
Claudette Corbbins
LaSalle Bank National Association
8303 West Higgins Road
Second Floor
Chicago, IL 60631

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ORDER NO.: 1401 - 008187323
 ESCROW NO.: 1401 - 023190041

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STREET ADDRESS: 4018 N. CICERO
 CITY: CHICAGO ZIP CODE: 60641 COUNTY: COOK
 TAX NUMBER: 13-16-431-029-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 11 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 30.50 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 11, THENCE WESTERLY A DISTANCE OF 66.14 FEET TO A POINT WHICH IS 9.52 FEET SOUTH OF THE NORTH LINE OF LOT 11, THENCE SOUTHWESTERLY TO THE WEST LINE OF LOT 11 A DISTANCE OF 7.66 FEET, SAID POINT BEING 17.0 FEET SOUTH OF THE NORTHWESTERLY CORNER OF LOT 11 AS MEASURED ALONG THE WESTERLY LINE, THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF LOT 11 TO THE SOUTH LINE OF LOT 11, THENCE EASTERLY A DISTANCE OF 59.97 FEET TO THE EASTERLY LINE OF LOT 11, THENCE NORTH 30.50 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS IN E. C. DICKINSON'S MILWAUKEE AVENUE SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE OF LOT 12 (EXCEPT THE NORTH 33 FEET THEREOF) OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A PARCEL OF LAND BEING PART OF THE VACATED ALLEY 16 FEET WIDE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 11 THENCE WEST ALONG AN

(SEE ATTACHED)

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LEGAL DESCRIPTION CONTINUED.

EXTENSION OF THE SOUTH LINE OF LOT 11 TO A POINT ON THE SOUTHWESTERLY LINE OF SAID VACATED ALLEY AND THE EAST LINE OF LOT 4 IN E. C. DICKINSON'S MILWAUKEE AVENUE SUBDIVISION NO. 3, BEING A SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE OF LOT 12 (EXCEPT THE NORTH 33 FEET THEREOF) OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 4 TO THE POINT OF INTERSECTION OF THE NORTHEAST CORNER OF LOT 4 AND THE SOUTHEAST CORNER OF LOT 5 IN E.C. DICKINSON'S SUBDIVISION AFORESAID; THENCE NORTHEASTERLY A DISTANCE OF 16 FEET TO A POINT 9.52 FEET SOUTH OF THE NORTH LINE OF LOT 11; THENCE SOUTHEASTERLY ALONG THE WEST LINE OF LOT 11 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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