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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 10042:2211 PIN No. 1626210005

Doc#: 0408444005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2004 08:23 AM Pg: 1 of 2

JOY OF COC RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, Citle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 IN CUNNING AND GROSS SUBDIVISION OF LOTS 18 TO 23 TY JOY AND FRISBIES SUBDIVISION IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3449 WEST 23RD STREET, CHICAGO, IL 60623 1626210005 , Parcel ID No. Recorded in Volume4595 County, Instrument No. _0020692503 Illinois, and more particularly described on said Deed of Trust referred of the record of Mortgages for COOK Borrower: MARIBEL SALINAS, UNMARRIED

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 2, 2004

FIRST FRANKLIN FINANCIAL CORPORATION

CARLA TENEYCK VICE PRESIDENT

SECRETARY

IDAHO STATE OF BONNEVILLE COUNTY OF

before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to On this MARCH 2, 2004 me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PLESIDENT respectively, on behalf of SECRETARY

FIRST FRANKLIN FINANCIAL CORPORATION 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 being authorized so acknowledged to me, that they, as such officers, to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. J2-16-07) NOTARY PUBLIC

> JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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