

# UNOFFICIAL COPY



Doc#: 0408444141  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/24/2004 02:20 PM Pg: 1 of 3

# COPY

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 10, 2003, in Case No. 02 CH 22706, entitled ~~HOMESIDE LENDING, INC.~~ vs. PATRICIA A. GAVIN A/K/A PATRICIA GAVIN, DAVID GAVIN, LISA GAVIN, THE MATTESON PLACE TOWNHOMES RESIDENTIAL ASSOCIATION A/K/A MATTESON

PLACE TOWNHOME ASSOCIATION, STATE OF ILLINOIS, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on August 5, 2003, does hereby grant, transfer, and convey to THE SECRETARY OF HOUSING & URBAN DEVELOPEMENT, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever.

\* Midfirst Bank

Commonly known as 4612 LINDENWOOD COURT, MATTESON, IL 60443

Property Index No. 31-22-105-026

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on this 17th day of September, 2003.

The Judicial Sales Corporation

By:

*August R. Butera*

August R. Butera,  
President

Attest:

*Nancy R. Vallone*

Nancy R. Vallone,  
Assistant Secretary

We hereby certify that this a true and correct copy of deed recorded on

11-21-03

SHAPIRO & KREISMAN

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY \_\_\_\_\_

DATE \_\_\_\_\_

REPRESENTATIVE

*Atty.*

11-19-03.

*Box 254*

This deed is being re-recorded to correct the Plaintiff + Successful Bidder.

**UNOFFICIAL COPY****Judicial Sale Deed**

State of IL, County of COOK ss, I, Stephanie Johnson, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation. for the uses and purposes therein set forth.

Given under my hand and seal on

this 17 day of Sept. 20 03

Stephanie Johnson  
Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL, 60602-3100.

This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

Grantor's Name and Address:

**THE JUDICIAL SALES CORPORATION**  
33 North Dearborn Street – Suite 1015  
Chicago, Illinois 60602-3100  
(312)236-SALE

Grantee's Name and Address and mail tax bills to:

THE SECRETARY OF HOUSING & URBAN DEVELOPEMENT, by assignment  
C/O GOLDEN FEATHER REALTY SERVICES, 2500 MICHELSON DR., STE. 100  
IRVINE, CA, 92612

Mail To:

SHAPIRO & KREISMAN  
4201 Lake Cook Road  
NORTHBROOK, IL, 60062  
8474989990  
Att. No. 91140  
File No. 01-9552D

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THE EAST 30.00 FEET OF THE WEST 96.25 FEET OF THE FOLLOWING PORTION OF LOT 2 IN GREAT LAKES RESUBDIVISION BEING A RESUBDIVISION OF OUTLOT "A" IN MATTESON HIGHLANDS UNIT 3, BEING A SUBDIVISION OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 97407204 DESCRIBED AS FOLLOWS: BEGINNING AT AN INTERSECTION ON THE NORTH LINE OF THE SOUTH 129.00 FEET AND THE EAST LINE OF THE WEST 40.13 FEET OF SAID LOT 2; THENCE NORTH 00 DEGREES 27' 21" EAST ALONG A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2 FOR A DISTANCE OF 94.06 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 59' 40" EAST ALONG THE SAID NORTH LINE OF LOT 2 FOR A DISTANCE OF 113.04 FEET; THENCE SOUTH 73 DEGREES 23' 26" EAST ALONG THE NORTHERLY LINE OF SAID LOT 2 FOR A DISTANCE OF 51.50 FEET; THENCE SOUTH 00 DEGREES 27' 21" WEST ALONG A LINE PERPENDICULAR TO THE SAID SOUTH LINE OF LOT 2 FOR A DISTANCE OF 80.59 FEET TO THE SAID NORTH LINE OF THE SOUTH 129.00 FEET OF LOT 2; THENCE NORTH 89 DEGREES 32' 39" WEST ALONG THE SAID NORTH LINE OF THE SOUTH 129.00 FEET OF LOT 2 FOR A DISTANCE OF 162.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.