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Please Return To: Union Planters Bank, N.A. 03-005/2 Image Department 700 litterstate Park Dr., Suite 714 Montgomery, AL 36109	Doc#: 0408446150 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 03/24/2004 11:42 AM Pg: 1 of 4 08:35
This form was prepared by: Union Planters Ba 1407897- 23104758 262 Elgin, IL 60123 847-742-9200	ank, N.A.
950 North Milwaukee P.ve Ste 204 Glenview	of a Mortgage (herein "Assignor") whose address is
does hereby grant, sell, assign, transfer and convey Union Planters Bank, N.A. a corporation organized and existing under the law (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Co. dova, T.	vs of the United States of America
a certain Mortgage dated June 24, 2003 SANDRA L COSTA, a single woman to and in favor of Affordable Mortgage Corp	, made and executed by
	Cook County, State of
upon the following described property situated in Illinois: See Exhibit A.	Conti
	CHICAGO TITLE INSURANCE CO.
such Mortgage having been given to secure payme	ent of Two Hundred Seventy Thousand and no/100
which Mortgage is of record in Book, Volume, or No. 103/164932 of the	Records of Cook and obligations therein described and the money due and to
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95 (9512) Lender/Investor MFIL8194	Page 1 er 2 AP# 0295102992 Initials :

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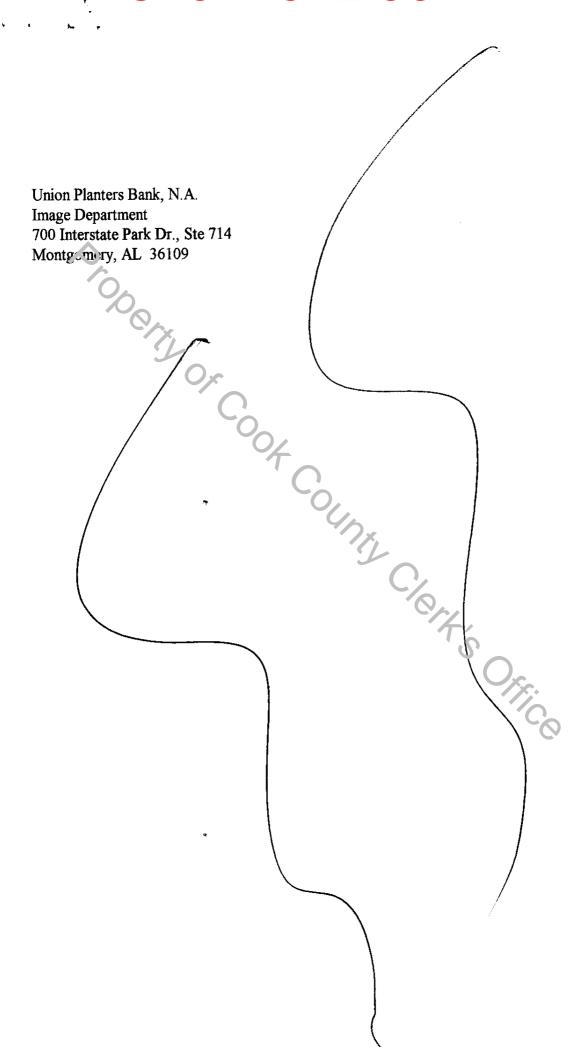
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 24, 2003**

	Affordable Mortgage Corporation
Witness	By: Man Rudy 34
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
[Corporate/Par	tnership Acknowledgement]
State of Illinois County of Karl	
This instrument was acknowledged before me of	on 6.24-03
	Hossey in-fact
of Affordable Mortgage Corporation	
"OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005	Sudamn Leyli ual Acknowledgment]
State of Illinois	O _K
County of This instrument was acknowledged before me of	·C
Affordable Mortgage Corporation	
MFtL8194	Page of 2 AP# 0295102992

(9512)

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0408446150 Page: 4 of 4

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Property Address: 1548 WINNETKA RD

NORTHFIELD, IL 60093

PIN #: 05-30-102-004

Parcel 1: The West 66 feet of the East 132 feet (except the North 50 feet thereof) of the East 198 feet of the North 220 feet of Lot 1 of the Northwest 1/4 of Section 30, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 20 feet of the following described property: The West 66 feet (except the North 50 feet thereof and except that part lying Southwesterly of a line 237 feet Easterly of ind parallel to the center line of Skokie Boulevard) of the East 198 feet of the North 220 feet of Lot 1 of the Northwest 1/4 of Section 30, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.