

CC FINANCING STATEMENT DLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional] SUE BROWN 630-571-6650 SEND ACKNOWLEDGEMENT TO: (Name and Address) Commercial Loan Corporation 2210 Midwest Road, Suite 211 Oak Brook, IL 60523	1111.04-1-11	Doc#: 04084471 Doc#: 04084471 Eugene "Gene" Mo Cook County Reco Date: 03/24/2004	veine o	Fee: \$34.00 Deeds AM Pg: 1 of 6	
L 4355336 7/3	4	THE ABOVE SPACE	is Foi	R FILING OFFICE US	E ONLY
DEBTOR'S EXACT FULL F3/L NAME - insert only one debtor name (1	a or 1b) - do not abbreviate or cor				
1a. ORGANIZATION'S NAME B.I.T., LLC					
1b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME		SUFFIX
L MAILING ADDRESS C/O CASTLEBAR ENTERPRISES, INC. 263	CHICAGO		TATE	POSTAL CODE 60614	COUNTRY
ADD'L INFO RE 10 TYPE OF OF SANIZATION ORGANIZATION DEBTOR LIMITED 1 (A BILL)	1f. JURISDICTION OF ORG		1g. ORGANIZATIONAL ID #, ifany 00422134		, NON
ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insertion your allowed and appropriate the second of the	e lebtor name (2a or 2b) - do not a	abbreviate or combine nam	nes		
25. INDIVIDUAL'S LAST NAME	/IDUAL'S LAST NAME FIRST (AA.1E		AIDDLE N	IAME	SUFFIX
. MAILING ADDRESS	CITY		TATE	POSTAL CODE	COUNTRY
I. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any		
SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNO 3a. ORGANIZATION'S NAME	OR S/P) - insert only one secured	party na , e (3a or 3b)			
COMMERCIAL LOAN CORPORATION		4			······
Sb. INDIVIDUAL'S LAST NAME	FIRST NAME		AIDDLE N	IAME	SUFFIX
MAILING ADDRESS 2210 MIDWEST ROAD, SUITE 211	OAK BROOK		n,vr⊨ IL	o0523	COUNTRY
This FINANCING STATEMENT covers the following collateral: SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MA	DE A PART HEREOF			6	
			LER/BU\		NON-UCC FILIN
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the RE ESTATE RECORDS. Attach Addendum	AL 7. Check to REQUEST	SEARCH REPORT(S) on loptiona	Debtor(s	All Debtors	Debtor 1 Debtor

0408447185 Page: 2 of 6

PARCEL 1:

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UNIT 3 EAST, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1122-1124 WEST DIVERSEY CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00296792, IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 3N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1541-45 N. NORTH PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00459074, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. G-4 AND STORAGE SPACE NO. S. I. LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3518 NORTH RETA AVENUE CONDOM, MUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMEN I NO. 99823657, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PAKKING SPACE NO. G-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARAT. ON OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3932 NORTH GREENVIEW AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09004485, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4A:

0408447185 Page: 3 of 6

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

EXHIAIT "A"

PARCEL 5:

UNIT 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 1136 WEST WOLFRAM CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010890076, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5A:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED TYPETO, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

UNIT 3S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1507-11 NORTH CLEVELAND CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010985124, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

UNIT 2C TOGETHER WITH ITS UNDIVIDED PI RCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1601 WEST ALTGELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00625013, IN THE E/S7. 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCLE 7A:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 8

UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONGLEMENTS IN THE 1050 WEST DIVERSEY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0001017697, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0408447185 Page: 4 of 6

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PARCEL 8A:

EXCLUSIVE RIGHT TO THE USE, FOR PARKING PURPOSES, OF PARKING SPACE G-3, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0001017697, AND THE SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1041 MARSHFIELD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00855740, AND AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

UNIT 1, TOGETHER "TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 3513 NORTH RETA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010323763, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10A:

THE EXCLUSIVE RIGHT TO THE USE FOR PARKING PURPOSES OF PARKING SPACE G-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NUMBER 0010323763, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

UNIT NUMBER 4A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1601 WEST ALTGELD CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00625013, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE IVERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11A:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. G-9, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 12:

0408447185 Page: 5 of 6

UNOFFICATION OF UNIT 3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 1334 NORTH CLEVELAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010781059, IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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0408447185 Page: 6 of 6

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Exhibit "B"

All machinery, apparatus, equipment, fittings, fixtures, and articles of personal property of every kind and nature whatsoever and replacements thereof, including, but without limiting the generality of the foregoing, all heating, lighting, laundry, incinerating and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, elevators, escalators, stairs, awnings, screens, storm cabinets, partitions, ducts and compressors, furniture, carpets and garage equipment, now or at any time, hereafter affixed to, attached to, placed upon or used or usable in any way in connection with the use, enjoyment, occupancy or operation of the buildings, or other improvements on the Real Estate described in Exhibit "A" and all rents, issues and profits of said Real Estate, excepting there from any of the foregoing owned or belonging to any tenants of said real estate and used in the operation of their business. As well as fire loss proceeds, condemnation awards and rents, issues and profits of said property.

All easements, rights of way, strips and gores of land, vaults, streets, alleys, water rights, mineral rights, and rights used in connect or with the Land or to provide a means of access to the Real Estate, and all tenements, hereditaments and appurtenances thereof and thereto pertaining or belonging, and all underground and overhead passageways and licenses in connection therewith.

All leasehold estates, right, title and interest of Debtor in any and all leases, subleases, management agreements, arrangements, concessions, or agreements, written or oral, relating to the use and occupancy of the Real Estate and improvements or any portion thereof located thereon, now or hereafter existing or entered into.

All rents, issues and profits thereof for so long and during all such times as Debtor may be entitled thereto.

Any and all buildings and improvements now or hereafter exected on the Real Estate, including, but not limited to the fixtures, attachments, appliances, equipment, muchinery, and other articles attached to said buildings and improvements and all tangible personal property cwned by Debtor now or any time hereafter located on or at the Real Estate or used in connection therewith, including, but not limited to, all goods, machinery, tools, equipment (including fire sprinklers and alarm systems, air conditioning, heating, boilers, refrigerating, electronic monitoring, water, lighting, power, sanitation, vaste removal, entertainment, recreational, window or structural cleaning rigs, maintenance and all other equipment of every kind), lobby and all other indoor or outdoor furniture (including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets), furnishings, appliances, inventory, rugs, carpets and other floor coverings draperies, drapery rods and brackets, awnings, venetian blinds, partitions, chandeliers and other lighting fix ures, and all other fixtures, apparatus, equipment, furniture, furnishings, all construction, architectural and engineering contracts, subcontracts and other agreements now or hereafter entered into by Debtor and pertaining to the construction of or remodeling to improvements on the Real Estate, plans and specifications and other tests or studies now or hereafter prepared in contemplation of constructing or remodeling improvements on the Real Estate, it being understood that the enumeration of any specific articles of property shall in nowise result in or be held to exclude any items of property not specifically mentioned.

All the estate, interest, title, other claim or demand, including claims or demand with respect to the proceeds of insurance in effect with respect thereto, which Debtor now has or may hereinafter acquire in the Real Estate, and any and all awards made for the taking by eminent domain, including, without any limitation, any awards resulting from the change of grade of streets and awards for severance damages.