

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL  
P O BOX 47529  
SAN ANTONIO, TX 78265-7529



Doc#: 0408447111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2004 10:10 AM Pg: 1 of 2

## SATISFACTION

WASHINGTON MUTUAL - 150 # 8004958016 "URDANETA" Lender ID: C06/001/0938373382 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION holder of a certain mortgage, made and executed by LEONEL A. URDANETA AND JUDITH A. URDANETA, HUSBAND AND WIFE, originally to MORTGAGE FUNDING CONSULTANTS, INC., in the County of Cook, and the State of Illinois, Dated: 09/08/1997 Recorded: 09/11/1997 in Book/Reel/Liber: 2600 Page/Folio: 0182 as Instrument No.: 97669350, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: RESIDENTIAL UNIT 1904 AND GARAGE UNIT 222 IN HAMPTON TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25969537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-28-308-030-1067, 14-28-308-030-1231

Property Address: 2725N HAMPDEN CT, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORPORATION  
On February 24th, 2004

By:   
N STATON, Assistant Vice-President

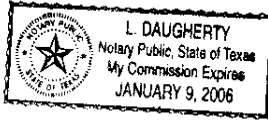
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STATE OF Texas  
COUNTY OF Bexar

On February 24th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_



Notary Expires: / /

(This area for notarial seal)

Prepared By: Sandra Infante, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7549 800-342-7581

Property of Cook County Clerk's Office