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Document Prepared by: ILMRSE

Adrian Spann

When recorded return to:

RBMG, Inc.

9710 Two Notch Road Columbia, SC 29223 Payoff Department

Loan #: 2000209162

Investor Loan #: 1683442582

Pool #: **000067**

PIN/Tax ID #: 13051040230000

Property Address:

6313 N MERRIMAC AVE CHICAGO, IL 60646-0646



Doc#: 0408447133

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2004 10:23 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, , , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): EDNA GENARO, A MARRIED WOMAN AND STEVEN GENARO JR., A

BACHELOR

Original Mortgagee: MERS, AS NOMINEE FOR SCE CORPORATION DBA WESTAMERICA MORTGAGE

COMPANY

Loan Amount: \$ 258,000.00

Date of Mortgage: 10/01/2002

Date Recorded: 10/24/2002

Liber/Cabinet:

Page/Drawer:

Document #: 0021173451

2nd Record: 10/24/2002 Document 2: 0021173451

Liber/Cabinet2:

Page/Drawer2:

Legal Description: LOT 142 IN WILLIAMS ZELOSHK'S APRK VIEW CREST, BEING A SUBDIVISION OF TRACT NO. 1 BRUMMEL CASE FOREST PRESERVE PLAT, ACCORDING TO PLAT OF SAID PARK VIEW CREST, FILED IN THE OFFICE OF REGISTAR OF TITLE OFF COOK COUNTY, ILLINOIS ON JULY 13, 1920, AS DOCUMENT NUMBER 117591, IN SECTION 5, TOWNSHIP 40 NORTH, I ANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO IN LOT 5, BILLY CALDWELL'S RESERVE IN TOWNSHIPS 40, AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mo tgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 2/19/200%. Mortgage Electropic Registr tien Systems, Inc,

Vice President

Mary Luncefor

Vice President

0408447133 Page: 2 of 2

County Clark's Office

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State of SC County of RICHLAND

On this date of 2/19/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Mary Lunceford and Wendy Seidelson, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

5 Open ox

Notary Public: BL Denny-English My Commission Expires: 01/03/2013

MIN #: 100031209703562809 VRU Tel. #: 888/679-MERS