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Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

Doc#: 0408448162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2004 11:25 AM Pg: 1 of 2

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez

Loan #: 0300628632 Customer #: 743 RLS #: 849614

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STEVE ENGLAND AND SUE ENGLAND HUSBAND AND WIFE, TRUSTEES OF THE STEVE ENGLAND FAMILY TRUST DATED 1/12/01

Original Mortgagee: FIRST UNION NATIONAL BANK OF DELAWARE

Mortgage Dated: NOVEMBER 09, 2001 Recorded on: NOVEMBER 28, 2001 as Instrument No. 0011115988 in Book No. --- at Page No. ---

Property Address: 16807 ROBIN LN ORLAND PARK IL 60467-

County of COOK, State of ILLINOIS

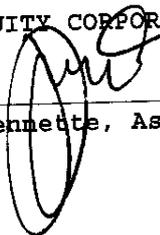
PIN# 2729211013

Legal Description: See Attached Exhibit 'A'

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 25, 2004

Beneficiary:

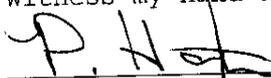
WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

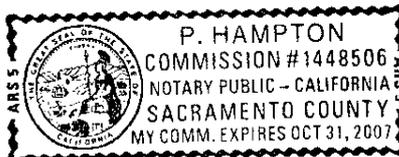
By: 
Juanita Jennette, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On FEBRUARY 25, 2004, before me, P. Hampton, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) P. Hampton



2

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Exhibit "A"

All that certain property situated in CITY OF ORLAND PARK in the county of COOK and state of ILLINOIS and being described in a deed dated 08-06-2001 and recorded 08-10-2001 in INSTRUMENT NO 0010732894 among the land records of the county and state set forth above and referenced as follows LOT 68 IN MALLARD LANDINGS UNIT III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, Parcel ID Number. 2729211013

England. 03004028682

Property of Cook County Clerk's Office