## **UNOFFICIAL COPY**

Doc#: 0408448239

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/24/2004 01:39 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 998607491 PIN No. 14-17-224-017-0000

De litto Ox Co.

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/Fice discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:1100 W MONTROSE #401, CHICAGO, IL 60613 at Page **0075** Recorded in Volume1742 Parcel ID No. 14-17-224-017-0000 Instrument No. 0020151435 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred Borrower: ROBERT JEFFREY HOPKINS, A SINGLE PERSON

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 2004

FLAGSTAR BANK, FSB

CARLA TENEYCK VICE PRESIDENT

MARCUM SECRETARY

STATE OF

COUNTY OF BONNEVILLE

before me, the undersigned, a Notary On this JANUARY 28, 2004 Public in said State, personally appeared CARLA TENEYCK

, rersonally known to me (or proved to and M. L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PPFSIDENT

respectively, on behalf of SECRETARY

FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE, TROY, MI 48098-2639 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15 07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

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STREET ADDRESS: 1100 W. MONTROSE AVENUE #401

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION: 14-17-224-017-0000

UNIT NUMBER 401 AND P30 IN THE VIEWS OF SHERIDAN PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 287 THROUGH 290 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER Proberty of Coot County Clerk's Office 00027298; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

20151435