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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

P O BOX 47529 SAN ANTONIO, TX 78265-7549



Doc#: 0408450072

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2004 07:45 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - SAN ANT CNIO #:15852073 "ALI" Lender ID:392/5852073 Cook, Illinois KNOW ALL MEN BY THESE PRECENTS that Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law holder of a certain mo. gage, made and executed by KHALIS ALI A SINGLE MAN, originally to HOMESIDE LENDING INC., in the County of Cook, and the State of Illinois, Dated: 08/29/2001 Recorded: 10/11/2001 in Book/Reel/Liber: 8239 Page/Folio: 0027 as Instrument No.: 0010945508, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and all satisfaction of the same, and in consideration thereof.

Legal: UNIT 3F, BUILDING 6 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP F.E. CISTERED ON AUGUST 19, 1994 AS DOCUMENT 3325781 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST 232.00 FEET OF THE EAST 402.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 730.00 FEET OF THE PARCEL OF THE LAND; THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT-OF-WAY LING OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICHIS 976.99 FEET WIDE, LYING EAST OF THE EAST SIDE OF AND ADJOINING THE PRESENT 200.00 FEET RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: (BEGINNING AST A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY 233.00 FEET SOUTHERLY FROM A POINT WHERE SAID RIGHT-OF-WAY INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND PUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889.00 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAAT IS 220.00 FEET PERPENDICULARLY DISTANT. EASTERLY FROM SAID RIGHT-OF-WAY; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE 881.00 FEET TO A POINT OPPOSITE TO THE POINT OF DEGINNING THENCE WESTERLY AT A RIGHT ANGLE 20.00 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31351000471094

Property Address: 22424 YORK COURT, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law On March 5th, 2004

J FEUERBACHER, Vice-President

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SATISFACTION Page 2 of 2

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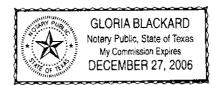
STATE OF Texas
COUNTY OF Bexar

On March 5th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Glaria Blackard

Notary Expires: / /



(This area for notarial seal)

Prepared By: Jennife, Burns, WASHINGTON MUTUAL BANK, FA., PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581