

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

Doc#: 0408450091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2004 07:45 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:18311236 "RAMIREZ" Lender ID:C83/1665847740 Cook, Illinois
MERS #: 10001098000389139 VRJ #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA as successor in interest to Homeside Lending, Inc. by operation of law holder of a certain mortgage, made and executed by WALTER RAMIREZ DIVORCED NOT SINCE REMARRIED, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 06/17/1997 Recorded: 06/19/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97439558, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11314000511007

Property Address: 6555 N DAMEN AVE 1, CHICAGO, IL 60645


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

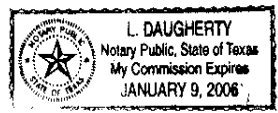
Mortgage Electronic Registration Systems, Inc. (MERS), as nominee for Washington Mutual Bank, FA as successor in interest to Homeside Lending, Inc. by operation of law
On March 4th, 2004

By: 
J FEUERBACHER, Vice-President

STATE OF Texas
COUNTY OF Bexar

On March 4th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,




Notary Expires: / /

(This area for notarial seal)

Prepared By: Brandon Garcia, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 4555-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS 1 TRACT OF LAND LYING WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED:
LOT 1, ALSO LOT 1 IN THE PARTITION OF LOT 2, ALL IN THE PARTITION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, (EXCEPT THAT PART OF SAID LOTS TAKEN FOR ROBEY STREET) AND THAT PART THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 70 RODS THEREOF AND WEST OF THE WEST LINE OF RIDGE ROAD AS WIDENED (EXCEPT THE WEST 33 FEET THEREOF TAKEN FOR STREET) ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 19 AS DOCUMENT NUMBER 22251246; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 2159 AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22251246, TOGETH WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN CO COUNTY, ILLINOIS.

P.I.N. # 11-31-400-051-1007

LOAN # 1460054 RAMIREZ