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WASHINGTON MUTUAL BANK, F.A.

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Doc#: 0408450094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2004 07:45 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:16724358 "THOMPSON" Lender ID:CNN/1673514206 Cook, Illinois
MERS #: 100054100001264630 VR J #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest to North American Mortgage Company holder of a certain mortgage, made and executed by MARC THOMPSON, A SINGLE MAN, originally to CASBANC MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/26/1999 Recorded: 09/01/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99835065, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: UNIT NO. 302 IN THE VILLAGE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 33 FEET OF LOT 1 IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77 ALL INCLUSIVE IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE E1/2 OF THE W1/2 OF THE SW1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 34 FEET OF LOT 24 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE E1/2 OF THE W1/2 OF THE SW1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS ALSO, THE NORTH 16 FEET OF LOT 24 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE E1/2 OF THE W1/2 OF THE SW1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS. ALSO, THE SOUTH 17 FEET OF LOT 1 IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49, AND 72 TO 77 INCLUSIVE, IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE E1/2 OF THE W1/2 OF THE SW1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25569794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE NO. P-106, A LIMITED COMMON ELEMENT AS DELINEATED ON THE AFOREMENTIIONED SURVEY IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-08-320-027-1015

Property Address: 415 S LOMBARD, OAKPARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA successor in interest to North American Mortgage Company
On March 5th, 2004

By: 
J FEUERBACHER, Vice-President

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SATISFACTION Page 2 of 2

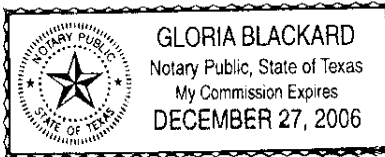
STATE OF Texas
COUNTY OF Bexar

On March 5th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Gloria Blackard

Notary Expires: / /



(This area for notarial seal)

Prepared By: Mary June Villa, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

Property of Cook County Clerk's Office