

# UNOFFICIAL COPY

04084789

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

**94M1-407488**

v.

JAMES PRANGE (Z)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled  
cause was filed by my office on the \_\_\_\_\_ day of  
\_\_\_\_\_ 199\_\_, for violations of the Chicago  
Building and Housing Code, and is now pending in said court and  
that the property affected by said cause is located at the  
following address:

1411 1417 W JONQUIL TR                      7658 7662 N SHERIDAN RD

and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: [Signature]  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

Deposit in box no. \_\_\_\_\_  
Recorders Office

DEC 30 11 30 AM '94

**NO HEAT**

25.00

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COOK COUNTY ILLINOIS  
CLERK OF COURT

DEC 30 AM 8:24

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1411 1417 W JONQUIL TR  
7658 7662 N SHERIDAN RD

JAMES PRANGE (Z)  
5332 N LAKEWOOD  
CHGO IL 60640

*Affiliated Bank - Northshore*

*1737 W. Howard  
Chicago IL 60626*

COMERICA EK ILL (T)  
TR # N-1109  
06-15-90 DOC #90285305  
203 N LASALLE 4TH FL  
CHGO IL 60601

JAMES PRANGE (Z)  
3614 N ASHLAND  
CHGO IL 60613

CHGO TITLE & TR CO (T)  
06-15-90 DOC #90285306  
171 N CLARK  
CHGO IL 60602

REPUBLIC SVGS BANK (H)  
03-18-91 DOC #9112484  
SRV: CITIBANK FSB  
500 W MADISON 6TH FL  
CHGO IL 60601

PEOPLES GAS LIGHT COKE  
122 S MICHIGAN  
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 1411 1417 W JONQUIL TR 7658 7662 N SHERIDAN RD FRONT  
PI# 11-29-107-007

LOTS 92 & 93 IN GERMANIA ADDITION TO EVANSTON, BEING A SUBDIVISION OF BLOCKS 2 & 3 OF DREYER'S LAKE SHORE ADDITION TO EVANSTON AND THAT PART OF THE NW 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING N OF THE INDIAN BOUNDARY LINE AND SOUTH AND WEST OF SAID BLOCKS 2 & 3 IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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