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NO HEAT

04084804

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

Plaintiff

CASE NO.

94M1-407499

v.

JAMES BARRETT (0)

ET AL

Defendant(s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above entitled

cause was filed by my office on the \_\_\_\_\_ day of

DEC 14 1994

1994, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

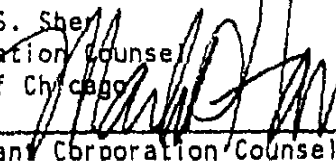
that the property affected by said cause is located at the

following address:

5617 5617 S PRINCETON AV

and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \* \*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By:   
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

Deposit in box no. \_\_\_\_\_

Recorders Office

or  
NOV 13 1994  
RECORDED  
54 DEC 14 PM 1:31  
F-11

04084804

04084804

COOK COUNTY ILLINOIS  
FILED

DEC 30 AM 8:25

2700

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10/25/2017

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10/25/2017

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

5617 5617 S PRINCETON AV

ES BARRETT (O)  
7 S PRINCETON  
CHGO IL 60621

JOSEPHINE BARRETT (O)  
5617 S PRINCETON  
CHGO IL 60621

M. O'MALLEY (T)  
4-8-64 DOC 19093995  
5617 S PRINCETON  
CHGO IL 60621

LEON KENNEL (O)  
5617 S PRINCETON  
CHGO IL 60621

LASALLE TALMAN BK (M)  
10-29-87 DOC 87585378  
& 94CH10129  
135 S LASALLE/STE 325  
CHGO IL 60603

CITI BANK FSB (M)  
3-14-91 DOC 91116777  
500 W MADISON/6TH FL  
CHGO IL 60601

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DEFENDANT LISTING CONTINUED ON NEXT PAGE

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11/15/2011 10:00 AM

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 5617 5617 S PRINCETON AV

SMITH ROTHCHILD  
FINANCIAL CO. (M)  
SERVE SHERWIN I PAGRUND  
221 N LASALLE  
CHGO IL 60601

SMITH ROTHCHILD  
FINANCIAL CO. (M)  
12-5-91 DOC 91638157  
CHGO IL 60601

ARNEVA EDWARDS (X)  
5617 S PRINCETON  
CHGO IL 60621

PEOPLES GAS LIGHT &  
COKE CO.  
122 S MICHIGAN  
CHGO IL 60602

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11/11/2011

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 5617 5617 S PRINCETON AV  
PI# 20-16-202-022

FRONT

6 028

PARCEL 1: THAT PART OF THE W 119 6/12 FT. OF THE E 179 FT. OF LOT 3 IN THE CIRCUIT COURT PARTITION OF LOT 26 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 24 7/12 FT. S OF THE NE CORNER OF LOT 2 IN THE SUBDIVISION OF LOT 4 (EXCEPT THE W 60.7 FT. THEREOF AND EXCEPT 62.75 FT. TAKEN FOR STREET AND EXCEPT THE S 75 FT. THEREOF) AND THE W 6 INCHES OF LOT 3 (EXCEPT THE S 75 FT. THEREOF) IN CIRCUIT COURT PARTITION OF LOT 26 AFORESAID; THENCE E 66.12 FT.; THENCE S 49 2/12 FT.; THENCE W 66.12 FT. TO THE E LINE OF LOT 2 AFORESAID; THENCE N ALONG SAID E LINE OF LOT 2 TO THE PLACE OF BEGINNING; COMMONLY KNOWN AS 5617 S. PRINCETON, CHICAGO, IL 60621. PARCEL 2: LOT 2 (EXCEPT THE N 24 7/12 FT. THEREOF) IN THE SUBDIVISION OF LOT 4 (EXCEPT THE W 60.7 FT. THEREOF AND THE S 75 FT. THEREOF) IN CIRCUIT COURT PARTITION OF LOT 26 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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11/11/11