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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

94M1 - 407560

Plaintiff

CASE NO.

٧.

QUESCHKE REALTY (Z)

ET AL

04084861

Defendant (s)

LIS PENDENS NOTICE

* * * PESER TO ATTACHED ADDENDUM OF DEFENDANTS * * * I, the undersigned, do hereby certify that the above entitled

cause was filled by my office on the _____ day of 199 , for violations of the Chicago

Building and Housing Code, and is now pending in said court and that the property affected by said cause is located at the following address:

1648 1652 W CATALPA AV

5501 5503 N PAULINA ST

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * * *

Susan S. Corporat

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor.

Chicago, Illinios 60602

(312) 744-8791 Atty No. #90909

4437

Deposit in box no.

Recorders Office

04084861

848040

Dadson Inst Property of County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

1648 1652 W CATALPA AV 5501 5503 N PAULINA ST RE:

QUESCHKE REALTY (Z) 4165 N LINCOLN IL 60618 CHGO

PAUL QUETSCHKE (Z) 4165 N LINCOLN CHGO

PAUL J QUETSCHKE (0) 4165 N LINCOLN CHGD

PAUL J QUETSCHKE (0) 5501 S PAULINA CHGO

12 606 18) Ox Cook County Clark's Office EST OF LULU QUETSCHKE (0) 4165 N LINCOLN IL 60618 CHGO

EST OF LULU QUETSCHKE (0) 5501 S PAULINA IL 60636 CHGO

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IN THE CIRCUIT COURT OF COOK COUNTY, "ILLINOIS "
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 1648 1652 W CATALPA AV 5501 5503 N PAULINA ST

PAUL J QUETSCHKE & CO
(X)
4165 N LINCOLN
CHGO IL 60618

PEOPLES GAS LIGHT
AND COKE CO
122 S MICHIGAN AVE
CHGO

12. 60602

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IN THE CIRCUIT COURT OF COOK (COUNTY)) ILCINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

RE: 1648 1652 W CATALPA AV

5501 5503 N PAULINA ST FRONT

PI# 14-07-205-006

LOTS TWENTY-FOUR (24) AND TWENTY-FIVE (25) AND THE SOUTH FOUR AND TWO-THIRDS (4-2/3) FEET OF LOT TWENTY-SIX (26) IN BLOCK FOUR (4) IN EDGEWATER HEIGHTS, BEING A SUBDIVISION OF THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION SEVEN (7), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14) LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

THE 3RD PRINCIPLE OF COUNTY CLOSES OFFICE