

**UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal  
corporation,

04084880

Plaintiff

CASE NO.

v.

**94M1-407650**

CHGO TITLE & TR CO (T) ET AL

Defendant(s)

LIS PENDENS NOTICE

\*\*\* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \*\*\*

I, the undersigned, do hereby certify that the above entitled

cause was filed by my office on the \_\_\_\_\_ day of

DEC 19 1994 1994, for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the

following address:

1415 1419 W CATALPA AV

and is legally described as follows:

\*\*\* REFER TO ATTACHED ADDENDUM \*\*\*

Susan S. Sher  
Corporation Counsel  
City of Chicago  
By: [Signature]  
Assistant Corporation Counsel  
30 N. LaSalle St. 7th floor.  
Chicago, Illinois 60602  
(312) 744-8791  
Atty No. #90909

or

Deposit in box no. \_\_\_\_\_

Recorders Office

Property of Cook County Clerk's Office

258

04084880

04084880

COOK COUNTY ILLINOIS  
FILED

DEC 30 AM 8:35

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11/11/11

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04084880  
IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT  
LISTING OF DEFENDANTS

RE: 1415 1419 W CATALPA AV

CHGO TITLE & TR CO (T)  
12-30-74 DOC #22950784  
171 N CLARK ST  
CHGO IL 60602

SUBURBAN TR & SVGS BK  
TR #3194 (T)  
4-15-80 DOC #25424804  
840 S OAK PARK  
OAK PARK IL 60304

NBD ELK GROVE BK (M)  
DOC #91100618  
100 E HIGGINS RD  
ELK GROVE VLG IL 60007

JAMES L PRANGE (X)  
5406 N GLENWOOD  
CHGO IL 60640

JAMES L PRANGE (X)  
3614 W ASHLAND  
CHGO IL 60625

PEOPLES GAS LIGHT  
AND COKE CO  
122 S MICHIGAN AVE  
CHGO IL 60602

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

RE: 1415 1419 W CATALPA AV  
PI# 14-08-108-020

FRONT

LOTS 12, 13 AND 14 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK  
1 IN FEINBERG'S ADDITION TO EDGEWATER, BEING A SUBDIVISION  
OF LOT 1 IN EDSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE  
NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF  
SECTION 8, TOWNSHIP 40 NORTH, RANGE 14,  
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS

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