INOFFICIAL COPY

RECORDING REQUESTED BY:

WELLS FARGO HOME MORTGAGE, INC. 2701 WELLS FARGO WAY MAC#: X9901-026 MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:

BRUCE A SULLIVAN 14505 CENTRAL COURT #PH4 OAK FORREST IL 60452



Doc#: 0408401098

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/24/2004 08:24 AM Pg: 1 of 2

Loan Number: 708-0127248011

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording it, or nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration therect, coes hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE A SULLIVAN

Original Mortgagee(S): ALTERNATIVE MORTGAGE OPTIONS, INC.

Original Instrument No: 0030451200

Date of Note: 03/20/2003

Original Recording Date: 04/04/2003

Property Address: 14505 CENTRAL COURT, #FH4 OAK FORREST, IL 60452

Legal Description: Lot Block Section Township Range Plat

PARCEL 1: UNIT NUMBER 14505 "PH" 4 AND GARAGE UNIT NUMBER "G" - "C" 4 IN SCARBOROUGH FARE CONDOMINIUM, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACR 2S OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.6 FEET THEREOF) ALSO (EXCEPT THE NORTH 610 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973 AS DOCUMENT NUMBER 22559236; WHICH SURVEY IS ATTACYFD AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 AS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22907419, AND AS AMENDED BY DOCUMENT NUMBERS 23540865, 2341097, 23662809, 24091487, 24364126 AND AS CORRECTED BY 23813770; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRES; AS CREATED BY DOCUMENT 22907419

Pin #: 28-09-100-138-1016

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/19/2004

WELLS FARGO HOME MORTGAGE, INC. == Dave Skidmore ==

By: DAVE SKIDMORE Title: VICE PRESIDENT LOAN DOCUMENTATION

State of UT City/County of CACHE

This instrument was acknowledged before me on 03/19/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE **HARRIS** My Commission Expires:

12/12/2004

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