

OFFICIAL CO CERTIFICATE OF RE

01/30/04 Date:

Order Number:

000389277



Doc#: 0408404127

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/24/2004 12:27 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JANUARY 21, 2000 AND RECORDED FEBRUARY 9, 2000 AS DOCUMENT NO. 00101189 MADE BY EDWARD F. GUNTHER AND APPLE R. GUNTHER, HUSBAND AND WIFE TO BAXTER CREDIT UNION TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$40,000.00 AND SUBORDINATED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0020100634.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person will acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Elizabeth Richmond

Telephone No.: (847) 480/12

State/of Illinois

This Instrument was acknowledged before me on 1/30/04 by Hrabeth Insurance Company. Insurance Company.

Richtrons/(officer for)agent of)

Notary Public My commision expires on

£ΑL OFFICIAL SANDRA A. YOHE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/9/2004

Prepared by: Elizabeth Richmond

900 SKOKIE BOULEVARD, SUITE 112, NORTHBROOK, ILLINOIS 60062

Address: Return to:

OUANAH RHODES 286 PRAIRIE VIEW LANE

CRTOFRLS

WHEELING, ILLINOIS 60090

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Permanent Index Number: 03-02-201-051-&052 Common Address: 286 PRAIRIE VIEW LANE WHEELING, ILLINOIS 60090

Legal Description:

PARCEL 1:

UNIT NO. 286 OF THAT PART OF AREA 5 IN LOT 2 IN EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995, AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 21 50' 00" EAST ALONG THE EASTERLY LINE OF SAID LOT 2, A DISTANCE OF 25.65 FEET; THENCE SOUTH 68 10' 00" WEST, A DISTANCE OF 20.00 FEET TO THE NORTHEASTERLY CORNER OF SAID AREA 5; THENCE SOUTH 22 05' 02" EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 5. A DISTANCE OF 80.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 22 05' 02" EAS CAJ ONG THE NORTHEASTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET TO THE SOUTHEASTERLY COPNER OF SAID AREA 5; THENCE SOUTH 67 54' 58" WEST ALONG THE SOUTHEASTERLY LINE OF AREA 5, A DISTANCE OF 70.00 FEET TO THE SOUTHWESTERLY CORNER OF SAID AREA 5; THENCE NORTH 22 05 02" WEST ALONG THE SOUTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 28.33 FEET; THENCE NORT 1.6/ 54' 58" EAST, PARALLEL WITH THE NORTHWESTERLY LINE OF SAID AREA 5, A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

· EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202 AND AMENDED BY DOCUMENT NUMBER 96518971 RECORDED JULY 8, 1996.

NOTE: THE LEGAL DESCRIPTION AS NOTED ABOVE AND PART OF SCHEDULE A IS ONLY FOR CONVENIENCE PURPOSES. WE SHOULD BE FURNISHED A SURVEY MADE BY AN ILLINOIS REGISTERED SURVEY IN ORDER TO LEGALLY IDENTIFY THE AFORESALL ARCEL OF LAND FOR REASONS DESCRIBED Clert's Office IN SCHEDULE B NOTED AS EXCEPTION Q.