

UNOFFICIAL COPY

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, PRUDENTIAL RESIDENTIAL SERVICE, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS TO

RONALD G. BOTTRELL and POLLY S. PETERS, husband and wife, not as Joint Tenants or Tenants in Common, but as TENANTS BY THE ENTIRETY,


whose address is: 545 Himman Avenue, Evanston, Illinois 60202
the following described real estate, to-wit:
SEE ATTACHED LEGAL DESCRIPTION

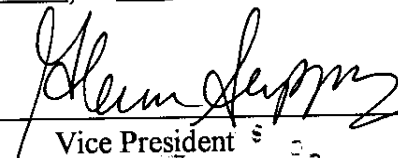
P.I.N.: 11-19-220-027-1013
COMMON ADDRESS: 504 LEE STREET, UNIT 2, EVANSTON, IL. 60202

SUBJECT TO: Covenants, conditions, restrictions, and easements of record; general real estate taxes for the year 2003 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 8th day of January, 2004.


Attest: 
Assistant Secretary

By: 
Vice President

(Affix corporate seal here)

CITY OF EVANSTON
Real Estate Transfer Tax 014764
City Clerk's Office

PAID JAN 29 2004 AMOUNT \$ 1745.00
Agent CMD



Doc#: 0408404130
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/24/2004 12:29 PM Pg: 1 of 3

②
F 388621

3

EMCOR TITLE INSURANCE

BOX 15

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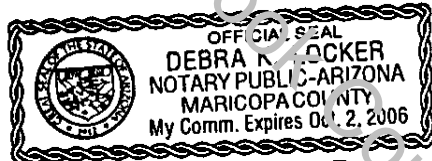
STATE OF ARIZONA }
SS
COUNTY OF MARICOPA }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Glenn Suppaz personally known to me to be the Vice President of the Corporation who is the grantor, and Linda Earle personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 8 day of January 2004.

Debra K. Locker
Notary Public

My commission expires: Oct 2, 2006

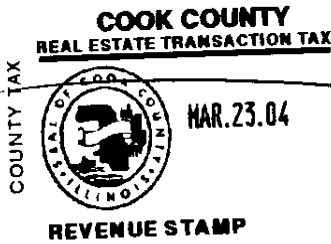


Future Taxes to Property Address
OR to:

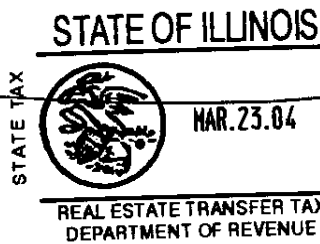
Return this document to:

Katherine S. O'Malley
Attorney at Law
1528 Lincoln Street
Evanston, Illinois 60201

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law
Whose Address is 355 W. Dundee, #205, Buffalo Grove, IL 60089.



# 0000016927	REAL ESTATE TRANSFER TAX
	0017450
	FP326707



# 0000016998	REAL ESTATE TRANSFER TAX
	0034900
	FP102809

LEGAL DESCRIPTION:

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UNIT 504-2 IN THE HINMAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 13, 14, 15 AND THE NORTH 20 FEET OF LOT 16 IN BLOCK 2 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON (EXCEPT THE PORTIONS THEREOF TAKEN FOR LEE STREET AND FOR WIDENING OF HINMAN AVENUE), BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97116949; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office