

# UNOFFICIAL COPY

Loan Number: 6518296543/173/D

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:

Bruce R Johnson

1924 Cloverdale Crt

Schaumburg, IL 60194

MERS MIN Number



0408406155

Doc#: 0408406155

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/24/2004 02:40 PM Pg: 1 of 2

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Bruce R Johnson and , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/09/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/26/2002 in Mortgage Book of records, Page , Auditor's File No./Document No. 0021057851. The premises therein described, situated in the **County of Cook** State of Illinois, as follows to wit: See Exhibit A Attached

Property Address: 1470 Edgefield Lane, Hoffman Est, IL 60195, PIN: 07-08-402-023-000.0

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on February 24, 2004.

Bank of America, N.A.

By: Kevin M. Grier  
Kevin Grier, Vice President

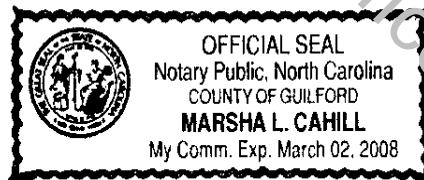
State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on February 24, 2004 by Kevin Grier, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Marsha L. Cahill

Marsha Cahill

Notary Public, State of North Carolina



Prepared by: Ashwin K

Bank of America,

4161 Piedmont Parkway

Greensboro, NC 27410-8110

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M-7  
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# UNOFFICIAL COPY

Exhibit A for Loan 6518296543

**THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT:**

**LOT 23 IN BLOCK 198 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE NORTHEAST CORNER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NUMBER 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.**

**Tax Map Reference: 07-08-402-023-0000**



Property of Cook County Clerk's Office