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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0408406133
Eugene "Gene" Moore Fee: \$32.50
Cook County Recorder of Deeds
Date: 03/24/2004 01:47 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]
847-692-7500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

NORTHSIDE COMMUNITY BANK
8060 W OAKTON ST
NILES IL 60714

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
99002860 3/25/99

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
WESTERN SPRINGS NATIONAL BANK AND TRUST, AS TRUSTEE UNDER TRUST #3681

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS
4456 WOLF ROAD
CITY WESTERN SPRINGS STATE IL POSTAL CODE 60558 COUNTRY USA

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned. NONE

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
NORTHSIDE COMMUNITY BANK

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
RENEWAL

Handwritten signature and initials: SVE, PS, SVO, MES, DM

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This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name) and address(es)
Western Springs National Bank
and Trust, as Trustee under
Trust # 3681
4456 Wolf Road
Western Springs, IL 60558

Secured Party(ies) and address(es)
Northside Community Bank
5103 Washington Street
Gurnee, Illinois 60031

FILED
1999 03-25 13:58:43

1. This financing statement covers the following types (or items) of property:
See Attached Exhibit A.

Additional Address:
2648 Dempster
Park Ridge, Illinois 60016

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ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on [The above timber is standing on ...] [The above minerals or the like (including oil and gas) accounts will be filed at the wellhead or minehead of the well or mine located on. . .] (Strike what is inapplicable) (Describe Real Estate)
See attached Exhibit A
and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

4. Products of Collateral are also covered. Western Springs National Bank and Trust.

TERMINATION STATEMENT: This Statement of Termination of Financing is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

Date _____ 19 _____

By: _____
(Signature of Secured Party or Assignee of Record. Not Valid Until Signed)

FILING OFFICER COPY — ACKNOWLEDGMENT

This form of financing statement is approved by the Secretary of State.

County Clerk's Office

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99U02860

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EXHIBIT A

All of the following described property of Debtor, whether now owned or hereafter acquired, whether now existing or hereafter arising, and wherever located:

All inventory, chattel paper, accounts, equipment, general intangibles and fixtures.

Together with all the following, whether now owned or hereafter acquired, whether now existing or hereafter arising, and wherever located:

- (a) All attachments, accessions, accessories, tools, parts, supplies, increases, and additions to and all replacements of and substitutions for any property described above.
- (e) All products and produce of any property described herein.
- (c) All accounts, general intangibles, instruments, rents, monies, payments, and all other rights arising out of a sale, lease, or other disposition of any of the property described herein.
- (d) All proceeds (including insurance proceeds) from the sale, destruction, loss, or other disposition of any of the property described herein.
- (e) All records and data relating to any of the property described herein, whether in the form of a writing, photograph, microfilm, microfiche, or electronic media, together with all of Debtor's right, title, and interest in and to all computer software required to utilize, create, maintain, and process any such records or data on electronic media.

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EXHIBIT B

(Landings)

PARCEL 1:

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SECTION 15, 22.50 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15, AND SAID LINE EXTENDED NORTH TO SAID CENTER LINE OF BALLARD ROAD (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THEREOF LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE AFORESAID EASTERLY LINE OF SAID TRACT, THRU A POINT ON SAID EASTERLY LINE 1069.63 FEET SOUTH, AS MEASURED ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALLARD ROAD, AND EXCEPTING ALSO THE WEST 33 FEET AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF SAID TRACT AND EXCEPTING ALSO THE SOUTH 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT); EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50.0 FEET (MEASURED AT RIGHT ANGLES) AND THE EAST LINE OF THE WEST 33 FEET (MEASURED AT RIGHT ANGLES) OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 33 FEET AFORESAID, 140.17 FEET; THENCE EAST AT RIGHT ANGLES THERETO, 203.83 FEET; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF THE SOUTH 50.0 FEET AFORESAID, 204.09 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF THE SOUTH 50.0 FEET AFORESAID, 204.09 FEET TO THE POINT OF BEGINNING; ALSO EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THAT PART LYING SOUTH AND EAST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE EAST LINE OF THE PREMISES HEREBY AFORESAID DESCRIBED 87.69 FEET SOUTH OF THE NORTHEAST CORNER OF THE PREMISES AFORESAID; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 152.61 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 1.50 FEET; THENCE WEST AT RIGHT ANGLES THERETO 78.89 FEET, MORE OR LESS, TO A POINT IN A LINE 231.50 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF PREMISES AFORESAID; THENCE SOUTH ALONG SAID PARALLEL LINE 213.49 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF LAND AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THAT CERTAIN RECIPROCAL PARKING INGRESS AND EGRESS EASEMENT AGREEMENT DATED OCTOBER 31, 1979 AND RECORDED NOVEMBER 15, 1979 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25242472 OVER THE FOLLOWING LEGALLY DESCRIBED PROPERTY (EXCEPTING THE IMPROVEMENTS THEREON): THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF BALLARD ROAD AND WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID SECTION 15, 22.50 FEET EAST OF

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THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, 26.99 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 AND SAID LINE EXTENDED NORTH TO SAID CENTER LINE OF BALLARD ROAD (EXCEPTING FROM THE ABOVE DESCRIBED TRACT THAT PART THEREOF LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE AFOREDESCRIBED EASTERLY LINE OF SAID TRACT, THROUGH A POINT ON SAID EASTERLY LINE 1069.63 FEET SOUTH, AS MEASURED ALONG SAID EASTERLY LINE OF SAID CENTER LINE OF BALLARD ROAD AND EXCEPTING ALSO THE WEST 33 FEET AS MEASURED AT RIGHT ANGLES TO SAID WEST LINE OF SAID TRACT AND EXCEPTING ALSO THE SOUTH 50.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID TRACT), EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PART LYING NORTH AND WEST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE EAST LINE OF THE PREMISES HEREINAbove DESCRIBED 87.69 FEET SOUTH OF THE NORTHEAST CORNER OF THE PREMISES AFORESAID; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 150.61 FEET; THENCE SOUTH AT RIGHT ANGLES THERETO 1.50 FEET; THENCE WEST AT RIGHT ANGLES THERETO 78.89 FEET, MORE OR LESS, TO A POINT IN A LINE 231.50 FEET (MEASURED AT RIGHT ANGLES) WEST OF AND PARALLEL WITH THE EAST LINE OF PREMISES AFORESAID; THENCE SOUTH ALONG SAID PARALLEL LINE 213.49 FEET, MORE OR LESS, TO THE SOUTHERLY LINE OF PREMISES AFORESAID, IN COOK COUNTY, ILLINOIS.

AND THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 50.0 FEET (MEASURED AT RIGHT ANGLES) AND THE EAST LINE OF THE WEST 33 FEET (MEASURED AT RIGHT ANGLES) OF SAID SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 33 FEET AFORESAID, 140.17 FEET; THENCE EAST AT RIGHT ANGLES THERETO, 203.83 FEET; THENCE SOUTH ALONG A STRAIGHT LINE TO A POINT IN THE NORTH LINE OF THE SOUTH 50.0 FEET AFORESAID, 204.09 FEET EASTERLY OF THE POINT OF BEGINNING; THENCE WESTERLY ALONG THE NORTH LINE OF DEMPSTER STREET 204.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 09-15-307-169
 09-15-307-170
 09-15-307-171
 09-15-307-172