

UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799

TRANG T NGUYEN (LAND AM)

And When Recorded Mail To:

LANDAMERICA DEFAULT SERVICES

P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0408408056

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/24/2004 09:41 AM Pg: 1 of 2

Loan#: 0042092882 RLS#: 105916



+

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAUL DRYNDROZYK

Original Mortgagee: TOWN AND COUNTRY CREDIT CORP.

Mortgage Dated: DECEMBER 23, 2002

Recorded on: JANUARY 15, 2003 as Instrument No. 0030072412 in Book No. --- at Page No. ---

Property Address: 2427 NORTH KIMBALL, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-26-427-009-0000

Legal Description: LOT 47 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 48 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 23, 2004

TOWN AND COUNTRY CREDIT CORPORATION

By:

TERRI GIPSON, Vice President



UNOFFICIAL COPY

Loan#: 0042092882

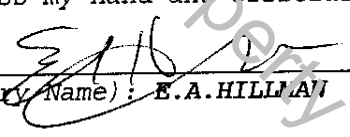
RLS#: 105916

Page 2

State of CALIFORNIA }
 County of ORANGE } ss.

On **FEBRUARY 23, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON**, Vice **President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


 (Notary Name): **E.A.HILLMAN**



Property of Cook County Clerk's Office