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Doc#: 0408408039
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2004 09:03 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92709

Loan#: 0064853948 RLS#: 96710



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DEMETRIOS KEREAKES AND JOANNE KEREAKES, MARRIED, AS TENANTS IN COMMON

Original Mortgagee: OLYMBUS MORTGAGE COMPANY

Mortgage Dated: DECEMBER 17, 2003

Recorded on: JANUARY 14, 2004

as Instrument No. 0401404157 in Book No. --- at Page No. ---

Property Address: 4936 NORTH HOYNE AVENUE, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS


PIN# 14-07-315-028

Legal Description: LOT 9 IN THE SUBDIVISION OF LOT 5 OF BLOCK 3 IN THE SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 20, 2004

TOWN AND COUNTRY CREDIT CORPORATION, DBA OLYMPUS MORTGAGE COMPANY

By:


TERRI GIPSON, VICE PRESIDENT

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State of CALIFORNIA }
County of ORANGE } ss.

On **FEBRUARY 20, 2004** , before me, **E.A.HILLMAN**, personally appeared **TERRI GIPSON, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **E.A.HILLMAN**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)

Property of Cook County Clerk's Office