UNOFFICIAL COPY



Doc#: 0408408177 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/24/2004 02:50 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00037944282005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, ir. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s).....

OCIE BOOKER, JEAN A BOOKER

Property

1206 E 165 TH STREET,

P.I.N. 29232030520000

SOUTH HOLLAND,IL 60473 heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/31/1988 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Do Lement Number 88-144300, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of February, 2004.

Mortgage Electronic Registration Systems, In.

Zenebework Mulugetta Assistant Secretary

0408408177 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

I, K. Hernandez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Zenebework Mulugetta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of retury, 2004.

K. HERNANDEZ COMM. #1417640 IOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Exp. MAY 13, 2007

Hernandez, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

OCIE BOOKER, JEAN A BOOKEP.

1206 E 165TH ST

SOUTH HOLLAND, IL 60473

Stacy Mejia Prepared By:

CTC Real Estate Services

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0408408177 Page: 3 of 3

Shopers of Corner Clerk?

All IL

PRINCIPAL MEPLOTA, IN COOK COUNTY, ILLINOIS. NORTHWEST 7.14 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD AND 3 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE LOT 41 IN VY GARDENS FOURTH ADDITION, BEING A SUBDIVISION OF PART OF LOTS 2

Legal Description

1618017400 100015700004020232

1018042700 20002201 XRF0552-017-0225