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Doc#: 0408412097
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/24/2004 12:34 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8690729

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 2003, AMONG CREDIT-BASED ASSET SERVICING AND SECURITIZATION LLC, ASSET BACKED FUNDING CORPORATION, LITTON LOAN SERVICING LP AND JP MORGAN CHASE BANK, C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATED, SERIES 2003-CB2, WITHOUT RECOURSE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by CELAL CENKER SURGIT AN UNMARRIED MAN AND ZENGO SHAW DOGAN AN UNMARRIED MAN, to ENCORE CREDIT CORP, dated 11/15/2002 recorded in the Official Records Book under Document No. 0021406463, Book 3934, Page 5164, in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 423300 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 5422 N Artesian, Chicago, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N. 13-12-217-028

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto, affixed by its proper officers thereunto duly authorized the 23 day of FEBRUARY, 2004.

BOX 468

Handwritten initials: JY, PB, SN, MY, AGK

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Lot 11 in Fred W. Brummer and Company's Second Lincoln Bryn Mawr Western Subdivision of the West 330 feet of the Southeast 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-12-217-028

Property of Cook County Clerk's Office

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ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Edward Parker*
NAME: EDWARD PARKER
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **EDWARD PARKER** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

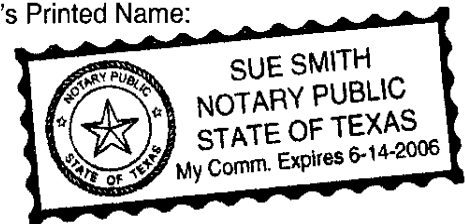
WITNESS my hand and seal in the County and State last aforesaid this 23 day of 2/2004.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
Celal Surgit
1319 N Oakley Blvd
Chicago, IL 606223049
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Celal Surgit, 5422 N Artesian, Chicago, IL 60625

Release Prepared By
Brown & Associates, P.C.
10592-A Fuqua PMB 426
Houston, TX 77089