

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0408413001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/24/2004 09:12 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:11046344

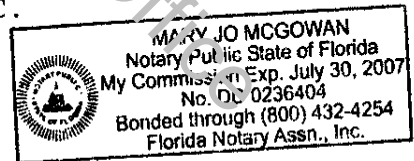
The undersigned certifies that it is the present owner of a mortgage made by **ALEJANDRO GUZMAN MARRIED TO CARMEN GUZMAN AND FRANCISCO FIGUEROA MARRIED TO ELVA FIGUEROA** to **FIRST CHICAGO NBJ MORTGAGE COMPANY** bearing the date 01/14/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97047660. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:4443 S CALIFORNIA AVE CHICAGO, IL 60632
PIN# 19-01-408-007-0000

dated 03/11/04
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/11/04
by Steve Rogers the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL NA 34174 NG

3
2650

UNOFFICIAL COPY

11046344

WHEN RECORDED, RETURN TO:
FIRST CHICAGO NBD MORTGAGE COMPANY
ATTN: LOAN REVIEW,
P.O. BOX 7095
TROY, MI 48007-9869

97047660

PREPARED BY:

NANCY REYES
1ST NATIONAL PLAZA, CHICAGO, IL 60602

[Space Above This Line For Recording Data]

MORTGAGE

74-43-0066 (all)
0034744
M
3/10/03

THIS MORTGAGE ("Security Instrument") is given on JANUARY 14, 1997. The mortgagor is
ALEJANDRO GUZMAN A SINGLE MAN SANTIAGO GUZMAN MARRIED TO CARMEN GUZMAN**
FRANCISCO FIGUEROA MARRIED TO ELVA FIGUEROA**

("Borrower"). This Security Instrument is given to FIRST CHICAGO NBD MORTGAGE COMPANY,

which is organized and existing under the laws of THE STATE OF DELAWARE, and whose
address is 900 TOWER DRIVE, TROY, MI 48098 ("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY SIX THOUSAND AND 00/100

Dollars (U.S. \$ 126,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 01, 2012.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois

CITY OF CHICAGO, COOK
LOT 17 (EXCEPT THE NORTH 8 1/3 FEET) AND LOT 18 (EXCEPT THE SOUTH 8 1/3 FEET)
IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 42 ACRES
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. 19-01-408-007-0000

**CARMEN GUZMAN IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING
ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

**ELVA FIGUEROA IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING
ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

which has the address of: 4443 S CALIFORNIA AVE, CHICAGO [Street, City],
Illinois 60632 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP -6R(IL) (9405)
VMP MORTGAGE FORMS (800)521-7291
Page 1 of 6
Initials: A.G. S.F. G.F.F.



BOX 333-CTT

97047660