

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1956590000



Doc#: 0408415044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2004 11:56 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **COREY BROWN AND ADRIENNE BROWN AND EDDIE L MILLER** to **CROSSLAND MORTGAGE CORP** bearing the date 11/19/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 09156631. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

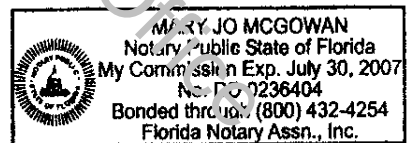
known as: 15520 DORCHESTER AVENUE DOLTON, IL 60419  
PIN# 29-14-223-018

dated 03/15/04

CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/15/04  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: Y. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 NA 63216 NG

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EXHIBIT 'A'

1956590000

LOT 95 IN HENNING E JOHNSON'S 2ND ADDITION TO MEADOW LAND  
SIBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office