

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



0408415031

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0408415031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/24/2004 11:09 AM Pg: 1 of 2

L#:1621332909

The undersigned certifies that it is the present owner of a mortgage made by **KURT DETERS AND TRACY DETERS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021060354. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 14113 KENNETH CT  
PIN# 28-03-308-087

CRESTWOOD, IL 60445

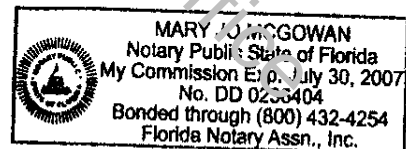
dated 03/15/04

**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/15/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 NA 63216 NG

2-PAC

# UNOFFICIAL COPY

EXHIBIT 'A'

1621332909

LOT 17 IN J.B SUBDIVISION BEING A RESUBDIVISION IN THE EAST  
1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3  
TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office