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Doc#: 0408416048 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/24/2004 08:57 AM Pg: 1 of 3

X		
Release of Deed Full	l Partial	
Know all Men by these presents, that	BANK ONE NA	_
	("Bank") in	
consideration of one dollar, and other of whereof is hereby acknowledged, does MONICA L SCHAEFER AND DAVID B	good and valuable considerations, the receipt es hereby release, convey and quit claim unto B BRAND	
	and its/his/their heirs	, legal
07/27/02 as Document Number 00 registered in the Recorder's/Registrars	in, through or by a certain Mortgage dated 020885500 Book NA Page NA reco	orded/
SEE ATTACHED		
Property Address: 8538 AVERS AVE	SKOKIE IL 60	076
PIN 10231190560000		
For the Protection of the Owner, this R Recorder or Registrar of Titles in whos		

00412530018545

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/05/04

BANK ONE NA

MICHAEL THANK

Its: Mortgage Officer

Attest:

SOBONA JONES

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
CRYSTAL D. WALLACE
MOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-27-2007

This instrument was prepared by: SOBONA JONES

00412530018545

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOTS 1 AND 2 IN BLOCK 19 IN DEMPSTER-CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART IN ING WEST OF THE CENTER OF EAST PRAIRIE ROAD AND SOUTH OF A LINE 17.50 CHAINS NO IN 19 OF THE EAST AND WEST QUARTER SECTION LINE OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 23. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIFLE FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.