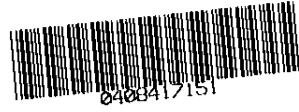


UNOFFICIAL COPY



Doc#: 0408417151
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/24/2004 11:32 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8768715

KNOW BY ALL MEN BY THESE PRESENTS: that

JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **VASILE LOHAN AND LILIANA LOHAN HUSBAND AND WIFE**, to **ENCORE CREDIT CORP**, dated 7/11/2003 recorded in the Official Records Book under Document No. 032034700 Book _____, Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **420000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 6859 N Lexington Lane, Niles, Illinois, being described as follows: SEE ATTACHED
PARCEL: A.P.N. 10-32-130-037

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 19 day of February, 2004.

FILEROOM

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m-y
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UNOFFICIAL COPY

JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

[Signature]
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *[Signature]*
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

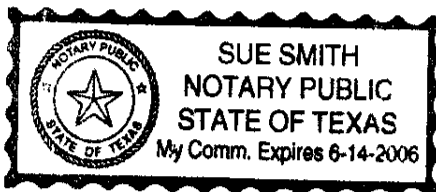
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **HELEN GAVIN** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

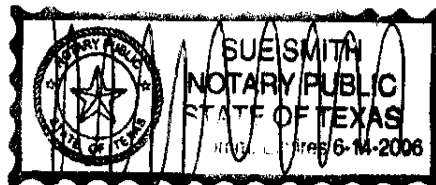
WITNESS my hand and seal in the County and State last aforesaid this
19 day of February 2004

My Commission Expires:

[Signature]
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:



Return To:
Vasile Lohan
6134 N Bernard St
Chicago, IL 606592212
HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226

Future Tax Statements should be sent to: Vasile Lohan, 6859 N Lexington Lane, Niles, IL 60714

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 8768715//

UNOFFICIAL COPY

8768715

ORDER NO.: 1301 - 004319861
 ESCROW NO.: 1301 - 004319861

1

STREET ADDRESS: 6859 LEXINGTON LANE

CITY: NILES

ZIP CODE: 60714

COUNTY: COOK

TAX NUMBER: 10-32-130-037-0000

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 12 AND THE NORTHWESTERLY 25 FEET OF LOT 13 IN BLOCK 2 IN ERNEST H. KLODE'S BUNKER HILL COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 1 AND 2 IN THE SUBDIVISION OF WILLIAM KOLB'S FARM, SAID FARM BEING A SUBDIVISION OF LOTS 3, 4, 9, 10, 12, 17 AND 18 IN THE SUBDIVISION OF PART OF VICTORIA POTHIER'S RESERVATION WITH PARTS OF LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO LOT 5 AND PART OF LOT 8 IN SAID VICTORIA POTHIER'S RESERVATION ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 23, 1956 AS DOCUMENT NO. 16588748, IN COOK COUNTY, ILLINOIS.