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Doc#: 0408417154
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/24/2004 11:32 AM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8614505

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **LIBRADO F. GUTIERREZ AND FRANCES GROSS GUTIERREZ, to NEW CENTURY MORTGAGE CORP.,** dated 5/23/2002 recorded in the Official Records Book under Document No. **0020630893**, Book **8386**, Page **0070** in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **175200** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 2235 West Erie St, Chicago, Illinois, being described as follows: SEE ATTACHED PARCEL: A.P.N.#17-07-114-010-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 2 day of February, 2004.

BOX 467BX 552
LITTON 8614505

3-28
M-Y
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US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2002-CB5 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Thomas Hruska*
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

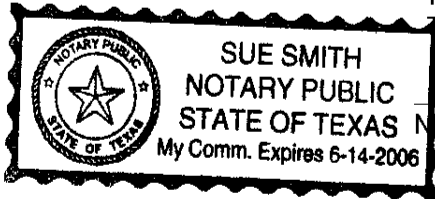
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
2 day of February 2004

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



Notary's Printed Name:

Return To:
PROFESSIONAL NATIONAL TITLE NETWORK INC
THREE FIRST NATIONAL PLAZA STE 1600
ATTN: RELEASE DEPARTMENT COMMITMENT NO.: 3078535
CHICAGO, IL 60602
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release Prepared by

Brown & Associates, PC
10592-A Fuqua PMB 426
Houston, TX 77089

Future Tax Statements should be sent to: Librado Gutierrez, 2235 West Erie St, Chicago, IL 60612

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000486189 CH

STREET ADDRESS: 2235 W. ERIE

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-07-114-010-0000

LEGAL DESCRIPTION:

LOT 65 IN A. C. BARNEYS SUBDIVISION OF BLOCK 10 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office