

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0006601006



DRAFTED BY:
Cheryl Donahoo
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0408417223
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/24/2004 02:20 PM Pg: 1 of 3

After Recording Mail To:
Est Of Eleanore Lambros
13 Sioux Ct
Justice, IL 60458

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANTHONY P. LAMBROS, AND ELEANORE M. LAMBROS, HIS WIFE as Mortgagor, and recorded on 10/17/1980 as document number 25627756 in the Recorder's Office of COOK County, and TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

LASALLE BANK, NA SUCCESSOR BY MERGER TO TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Commonly known As: 13 Sioux Court, Justice IL 60458
PIN Number 18272000191009

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated March 04, 2004
LaSalle Bank, NA.

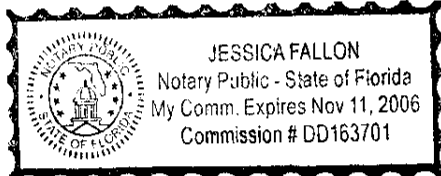
by *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 04, 2004 by AUSTIN RICHMOND, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank.

Jessica Fallon
Notary Public

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*SY
JB
SA
mm
SM*

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EXHIBIT A

PARCEL I.
UNIT NO. 13, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:

THAT PART OF THE NORTH 10.74 ACRES OF THAT PART OF THE WEST 1/2 OF
THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF THE
SOUTHEAST RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD (THE SOUTH
LINE OF SAID NORTH 10.74 ACRES BEING PARALLEL TO THE SOUTH LINE OF
THE SAID NORTH EAST 1/4) IN COOK COUNTY, ILLINOIS, DESCRIBED AS
FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHEAST RIGHT OF WAY LINE
OF THE CHICAGO AND ALTON RAILROAD (NOW CALLED THE GULF MOBILE AND
OHIO RAILROAD) AND THE SOUTH LINE OF THE SAID NORTH 10.74 ACRES;
THENCE NORTHEASTERLY ALONG AFORESAID SOUTHEAST LINE OF THE CHICAGO
AND ALTON RAILROAD, A DISTANCE OF 100.12 FEET TO A POINT OF
BEGINNING; THENCE CONTINUING ALONG SAID SOUTHEAST LINE 105.88 FEET;
THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID SOUTHEAST RIGHT OF WAY
LINE OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 250 FEET;
THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEAST
RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 105.88

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EXHIBIT A

FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 250.00 FEET MORE OR LESS TO THE POINT OF BEGINNING; CONTAINING 0.608 ACRES, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 383, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22,570,585.

TOGETHER WITH AN UNDIVIDED 9.52% INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO

PARCEL II:

PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I RECORDED OCTOBER 24, 1974 AS DOCUMENT 22,887,170, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 18-27-200-019-1009 VOLUME: 83

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