When Recorded Mail TOUNOFFICIAL COPY, 12/(

A. SPIVACK AARON SPIVACK ATTORNEY AT LAW 308 W. ERIE ST - STE 505

04084206

CHICAGO, IL 60610

682 SFSA #3582078\F A KRZUS\JHR\COOK\IL CS\NDOC\NASG\NAFF\NATCH\_LGL\NREC\1ST

## RELEASE OF MORTGAGE

By a certain mortgage dated September 18, 1986 and recorded September 23, 1986 as Document No. 3551749 in the Office of Recorder of Dweds for COOK County, Illinois, FRANK A. KRZUS, JR. & BUSAN C. KRZUS, HIS WIFE executed a mortgage to FIRST WESTERN MORTGAGE CORPORATION as Mortgagee the real property described as follows:

LOT 13 IN BLOCK 7 IN MICHIGAN AVENUE NUMBER 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 66 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Advress: 14714 MINERVA AVENUE, DOLTON

. DEPT-01 RECORDING

\$23,50

Permanent Ta: 1.D. No.: 29-11-120-021

T#5555 TRAN 1258 12/30/94 09:47:00

Thereafter said mortgage was assigned to:

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COOK COUNTY RECORDER

AMERICA'S MORTGAGE COMPANY

All the notes described ... and secured by said mortgage have been paid in full.

Now, in consideration of the promises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASIS AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing purty has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 9, 1,24.

A MORTGAGE COMPANY FOR IERLY KNOWN AS AMERICA'S MORTGAGE COMPANY

RONALD T. URAYETTE VICE PRESIDENT

BURIAN

ASST. SECRETARY

STATE OF CALIFORNIA ) COUNTY OF SAN DIEGO )

I Hereby Certify that ROHALD T. GRAVETTE and FRAN BURIAN, personally abown to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respective y if A MORTGAGE COMPANY FORMERLY KNOWN AS AMERICA'S MORTGAGE COMPANY, a Corporation, countried and now existing under the laws of the State of Maryland, and as such officers everuted the foregoing instrument, this day personally appeared before me and acknowle god to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to co so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 9, 1994.

This Instrument Prepared By:

Westmoreland Service Inc. P.O. Box 2569

La Jolla, Ca 92038-2569

ANDER PITCHFORD Corner # 963784
NOTARY PUBLIC CAUFORNIA
See Diago County
Wy Corner Expires Apr. 8, 1996

RIGAGE COA

UNITED TO ARRON SMYZOR 13 W. 11 1 1 505 الأتانان بالمساء ولارتصاطا