

# UNOFFICIAL COPY

TRUSTEE'S DEED  
(ILLINOIS)

NO 070  
APR 1980

CAUTION (Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded)

DEPT-01 RECORDING \$23.50  
145555 TRAM 1263 12/30/94 10:09:00  
49505 : J.J \* -04 - 01842200  
COOK COUNTY RECORDER

THIS INDENTURE, made this 1st day of December, 1994, between MARTHA R. DALE, married to David O. Dale, not personally, but as trustee under the MARTHA R. DALE TRUST

dated the 7th day of December, 1990, grantor and MICHAEL J. VANDEVEN, a bachelor, 2010 Royal Boulevard, Elgin, Illinois

(NAME AND ADDRESS OF GRANTEE)

grantee, WITNESSETH, That grantor, in consideration of the sum of TEN (\$10.00)

Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, do hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situated in the County of COOK and State of Illinois, to wit:

SEE LEGAL ON REVERSE HEREOF

COMMONLY KNOWN AS: 272 Buckingham Court, #D-2  
Schaumburg, IL 60193

PERMANENT INDEX NUMBER: 07-24-302-016-1452

30265  
VILLAGE OF SCHAUMBURG  
DEPT. OF FINANCE REAL ESTATE  
AND REVENUE DIVISION TRANSFER TAX  
DATE 12-29-94  
AMT. PAID \$92.00

04084220

AFFIX "RIDERS" OR REVENUE STAMPS HERE

together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

IN WITNESS WHEREOF, the grantor, as trustee, as aforesaid, hereunto set her hand and seal the day and year first above written.

*Martina R. Dale* (SEAL) *David O. Dale* (SEAL)  
MARTHA R. DALE, Trustee as aforesaid DAVID O. DALE, as trustee

State of Illinois, County of COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA R. DALE, married to David O. Dale,

OFFICIAL  
IMPRINTS  
SEAL  
HWRP

personally known to me to be the same person whose name is described to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of Dec 1994  
Commission expires 19 \_\_\_\_\_  
JOHN L. EMMONS, Attorney at Law  
NOTARY PUBLIC

This instrument was prepared by P.O. Box 910, Mt. Prospect, IL 60056  
(NAME AND ADDRESS)

MAIL TO {  
*Arvid H. Marcus*  
(Name)  
1920 N. 7th Ave. Dr., #116  
(Address)  
Schaumburg, Ill.  
(City, State and Zip) 60173

ADDRESS OF PROPERTY  
272 Buckingham Court, #D-2  
Schaumburg, IL 60193  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
SEND SUBSEQUENT TAX BILLS TO  
Michael J. VanDeven  
(Name)  
272 Buckingham Court, #D-2  
(Address)

2300

# UNOFFICIAL COPY

Unit No. 5-19-98-R-D-2 together with a perpetual and exclusive easement in and to Garage Unit No. G5-19-98-R-D-2 in Lexington Green II Condominium as delineated on a Survey of a parcel of land being a part of the Southwest quarter of the Southwest quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian (hereinafter referred to as "Development Parcel") which Survey is attached as Exhibit "A" to Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust Agreement dated May 1, 1976 and known as Trust No. 21741, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, March 25, 1977 as Document Number 23863582, and as set forth in the amendments thereto, as amended from time to time, together with a percentage of common elements appurtenant to said units as set forth in said Declaration in accordance with Amended Declaration, as amended from time to time, which percentage shall automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby, in Cook County, Illinois.

*[Handwritten signature]*  
DEC 30 1992  
*[Handwritten signature]*  
DEC 30 1992  
Cook County Clerk's Office

04081320