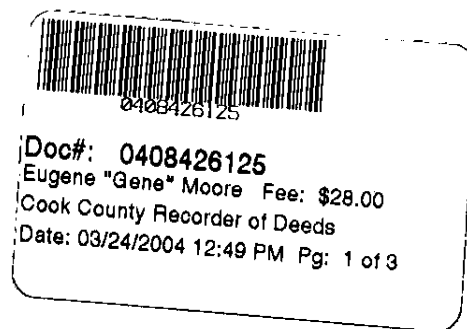


# UNOFFICIAL COPY



Return To:

Post Closing Department  
Union Planters Bank  
700 Interstate Park Dr. #714  
Montgomery, AL 36109

Prepared By:

Sandra K Monteith  
630 Tollgate Road, Suite C Elgin,  
IL 60123

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 115 South Wilke Rd Ste 101, Arlington, IL, 60005 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated December 18, 2003, made and executed by Jadwiga Zalewska,

to and in favor of Fresh Start Financial Services Inc  
property situated in Cook  
SEE ATTACHED EXHIBIT A

upon the following described  
County, State of Illinois:

Parcel ID#:08-32-101-008-1047

Property Address: 850 Wellington Ave Unit 309, Elk Grove Village, IL 60007-3350  
such Mortgage having been given to secure payment of one hundred fourteen thousand three hundred fifty and 00/100 (\$ 114,350.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0408426125 at page (or as No. ) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: J.2

VMP MORTGAGE FORMS - (800)521-7291

0896261275

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

\*0896261275ASSIGN\*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
Witness

\_\_\_\_\_  
**Fresh Start Financial Services Inc**  
(Assignor)

\_\_\_\_\_  
Witness

By: Susan Rander  
(Signature)

\_\_\_\_\_  
Attest

**ATTORNEY IN FACT**

Seal:

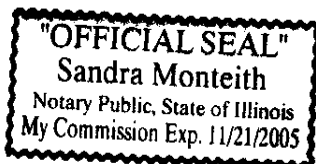
State of ILLINOIS  
County of Kane

This instrument was acknowledged before me on 12/18/03

by Susan Rander

as POA

Fresh Start Financial Services Inc



Sandra Monteith

# UNOFFICIAL COPY

PARCEL 1: UNIT 309 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUBLOT A IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 29 AND PART OF THE NORTHWEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1971, AS DOCUMENT NO. 21380121 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21615784; TOGETHER WITH AN UNDIVIDED 1.09 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: AN EXCLUSIVE PERPETUAL EASEMENT TO PARKING SPACE 215 AS DELINEATED ON SURVEY OF SUBLOT C IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF GARAGE OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21716707, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION OF GARAGE OWNERSHIP, IN THE FOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP, AND IN THE DECLARATIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NOS. 20995530 AND 21517208 FOR THE BENEFIT OF THE OWNERS OF SAID PREMISES.

Cook County Clerk's Office