

UNOFFICIAL COPY

Prepared By:

Mindi Norton
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE, ILLINOIS 60074



Doc#: 0408426130
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/24/2004 02:31 PM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.
1530 EAST DUNDEE ROAD-SUITE 100
PALATINE
ILLINOIS 60074

365699 100 # 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 643579337

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 15, 2004**
executed by **John L. Przekota AND Kristin M Przekota, HUSBAND AND WIFE**

to **BILTMORE FINANCIAL BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100**
PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. 0408426129, Page(s) _____, as Document No. _____
Cook County Records, State of **ILLINOIS**

HEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

5043 N. New England Avenue, Chicago, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

BILTMORE FINANCIAL BANCORP, INC.

On MARCH 19, 2004 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL F. BISCHOF
known to me to be the **PRESIDENT**
and

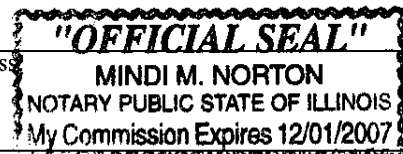
Michael F. Bischof
By: **MICHAEL F. BISCHOF**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public Mindi M. Norton
My Commission Expires 12/1/07 County COOK

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

643579337

RIDER - LEGAL DESCRIPTION

LOT 95 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCKS 1,2,3 AND 4 OF RIDGELAND SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-07-317-006 vol 325