# April-0433 VP

# UNOFFICIAL COPY

### RECORD OF PAYMENT

The Selling on D.C.

Doc#: 0408427005 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds of 2

|                        | identified below has or had an interest in the   | Date: 03/24/2004 09:22 AM Pg: 1 of 2   |
|------------------------|--|--|
|                        | property (or in a land trust holding title to the to   | TOTAL FILE TOTAL   |
|                        | the property) identified by tax identification   |  |
|                        | number(s):   |  |
|                        |  | 2007 011 1101 000 0000   |
|                        | 01-01-000  | 0000-220-104-48-5030   |
|                        | SEE ATTACHED LEGAL DESCRIPTION   |  |
|                        | Commonly Known As:   |  |
|                        | 175 Larson Lane  |  |
|                        | Recolation   |  |
|                        | 105616 11 60172  |  |
| •••                    |  |  |
| W                      | hich is hereafter referred to as the Property.   |  |
| _                      |  | $\sim$   |
| 2.                     | The property was si bjected to a mortgage or trust deep  | d ("mortgage") recorded on <u>Jeptember 22,2003</u>  |
|                        | as document numberly 03263 147 (   | 08   |
|                        |  | granted from   |
|                        | Dank of America  | ·Kalash & Ami Shah   |
|                        | On or after a closing conducted on March   | Alliance Title Corporation disbursed funds pursuant to   |
|                        | payoff letter from the   | , ramance true Corporation disbursed funds pursuant to   |
|                        | Of its agents or assigned thereings and  |  |
|                        | or its agents or assignee (hereinafte, "Acatgagee"), for the   | e purpose of causing the above mortgage to be satisfied.   |
| 3.                     | This documentation is not issued by or on babe if at all a   | M  |
|                        | not a release of any mortgage. The extent of any continu   | Mortgagee or as an agent of the mortgagee. This documentation is<br>ting obligation of the Borrower to the Mortgagee is a matter of the  |
|                        | contract between them, on which Borrower should real   | independent of the Borrower to the Mortgagee is a matter of the  |
|                        | makes no implied or express representation, warrant  | r promise. This document does no more and can do no more than  |
|                        | certify-solely by Alliance Title Corporation, and not 45   | a agent for any party to the closing-that funds were disburse to   |
|                        | Borrowers Mortgagee. Any power or duty to issue any le   | ga' recease rests solely with the Mortgagee, for whom the Alliance   |
|                        | Title Corporation does not act as agent with respect to the  | gg' release rests solely with the Mortgagee, for whom the Alliance as subject closing or the subject mortgage. No release of mortgage  |
|                        | is being hereby issued by the Alliance Title Corporation   | n, an' n) mortgage release, if issued by the Mortgagee, will be  |
|                        | recorded by the Alliance Title Corporation as a result of  | in, and no mortgage release, if issued by the Mortgagee, will be fithe closing, as a result of this document, or as a result of any  |
|                        | actual or alleged past practice or prior course of dealing v   | with any perior party attorney. Alliance Title Corporation makes   |
|                        | no undertaking and accepts no responsibility with regar  | d to the morte ge or its release. Borrower disclaims, waives and   |
|                        | releases any obligation of the Alliance Title Corporation  | n, in contract, to t or under statute with regard to obtaining,  |
|                        | mortgage release, now or near the future.  | n, in contract, to t or under statute with regard to obtaining, f any mortgage rulease, or with regard to the recording of any   |
|                        | mortgage release, now or near the future.  | , and the same of  |
| 4.                     | Borrower and Alliance Title Corporation agree that the   | PECOND OF THE PE   |
|                        |  | is RECORD OF PAYMEN'S small be recorded by Alliance Title and that upon recordation of the PECORD OF PAYMENT all of  |
|                        | Alliance Title Corporation obligations to Borrower shall   | be satisfied, with Alliance Time reporation to have no further   |
|                        |  |  |
|                        |  |  |
|                        |  |  |
|                        | record shall not negate or affect any other provisions of th   | is RECORD OF PAYMENT.  |
|                        |  |  |
| 5                      | This decommon in a second factor of the second   | er Allianaa (1944 - Olama 1941 - Alliana 1944 - All |
| <b>5</b> .             | This document is a total integration of all statements b   | y Amance Title Corporation relating to the mostgage. Borrower  |
| 5.                     | This document is a total integration of all statements by represents that no statements or agreements inconsister allegation of any prior statement or representations.  |  |
| 5.                     | allegation of any prior statement or representations imp   | lied or express shall be treated as a state any  |
| 5.                     | allegation of any prior statement or representations, imp<br>superseded by the statements, disclaimers, release and v<br>any statement or act alleged to be inconsistent with the te-  | lied or express, shall be treated at all times by bour parties as waivers, contained herein. Borrower waives any right to rely on  |
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|                        | allegation of any prior statement or representations, imp superseded by the statements, disclaimers, release and any statement or act alleged to be inconsistent with the te which expressly states that it is negating the legal efficacy   | lied or express, shall be treated at all times by bour parties as waivers, contained herein. Borrower waives any right to rely on  |
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Nota REC

Prepared By: Alliance Title Corp. 6321 N. Avondale Suite 104 Chicago, IL 60631

OFFICIAL SEAL NELLIE CALDERO
NOTARY PUBLIC CTATE OF ILLINOIS Mail To: Alliance Title Corp. 6321 N. Avondale Suite 104 Chicago, IL 60631

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# **UNOFFICIAL COPY**

The Guarantee Title & Trust Company

Commitment Number: A04-0433

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: PART OF LOT 1 IN ROSABELLA ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 88 FEET OF LOT 2 AS MEASURED ALONG THE WEST LINE OF SAID LOT IN ROSABELLA ESTATES SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.