

UNOFFICIAL COPY



Doc#: 0408429144
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/24/2004 09:57 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Sandra K Monteith
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

3m

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3330 W Dundee Road, Northbrook, IL, 60062 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016, a certain Mortgage dated March 16, 2004, made and executed by Serik Tursunaliev,

to and in favor of North Shore Financial Services Corp upon the following described property situated in Cook County, State of Illinois: See Exhibit A attached hereto and made a part hereof for all purposes.

P.N.E.N.

Parcel ID#: 02-01-200-083-1058
Property Address: 4061 Bonhill Dr Apt 2D, Arlington Heights, IL 60004-1024
such Mortgage having been given to secure payment of one hundred five thousand and 00/100 (\$ 105,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP 995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: ST

VMP MORTGAGE FORMS - (800)521-7291

0896285368

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896285368ASSIGN

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

 Witness North Shore Financial Services Corp
 (Assignor)

 By [Signature]
 (Signature)

 Witness

ATTORNEY IN FACT

 Attest

Seal:

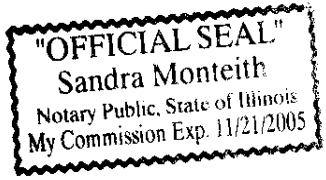
State of Illinois
 County of Kane

This instrument was acknowledged before me on 3/16/04

by [Signature]

as [Signature]

North Shore Financial Services Corp of
[Signature]



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**UNIT 4061-2B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 25364419
AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR
UNDIVIDED PERCENTAGE INTEREST, IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.**

02-01-200 - 083-1058

Property of Cook County Clerk's Office