

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0408429255
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/24/2004 02:45 PM Pg: 1 of 3

3/22/2004 Title Order Number: 368712

Mortgage dated May 1, 2003 and recorded July 2, 2003 as document number 0318319005, made by James R Eggert Jr and Kimberly A Eggert, to Wells Fargo Home Mortgage, to secure an indebtedness of \$157,085.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

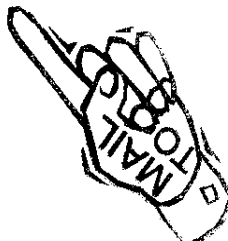
Legal Description Exhibit A

P.I.N. Number 03-16-408-009

Susan Ivens

(Signature)

Susan Ivens
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

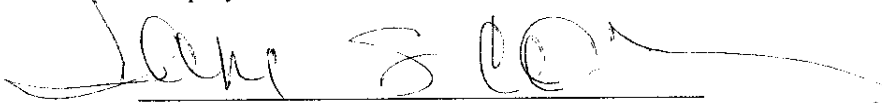


COOK COUNTY RECORDER OF DEEDS
200 N. LAUREL STREET
CHICAGO, IL 60602

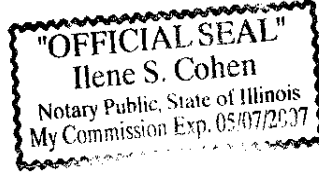
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State of Illinois
County of Cook

This instrument was acknowledged before me on 3/22/2004 by *Susan Ivens* officer for/ agent of Stewart Title Company.



(Notary Signature)



Prepared By and Return To:

Carla DeSoto
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

EXHIBIT "A"

File No.: 368712

LOT 61 IN LAKE ARLINGTON TOWNE UNIT 4, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1986 AS DOCUMENT NUMBER 56322995, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office